

## ADVISORY COMMITTEE APPLICATION FOR BO

<p>It is the applicant's responsibility to keep the information on this form current.          To advise the County of any changes please contact Christine Coble          by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov</p> <p>Applications will be discarded if no appointment is made after two years.</p>		
Name: Robin Turner		Date: 9/16/10
Home Phone:	Work Phone: 850.245.2909	Email: <u>Robin.Turner@dep.state.fl.us</u>
Occupation: Planner IV	Employer: FDEP, Office of Greenways and Trails	
<p>Please check box for preferred mailing address.</p> <p><input checked="" type="checkbox"/> Work Address: 3900 Commonwealth Blvd., MS #795</p> <p>City/State/Zip: Tallahassee, FL 32399-3000</p>		
<p><input checked="" type="checkbox"/> Home Address: 1808 Carol Place</p> <p>City/State/Zip: Tallahassee, FL 32304</p>		
<p>Do you live in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, do you live within the City limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Do you own property in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, is it located within the City limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>		
<p>For how many years have you lived and/or owned property in Leon County? _____ years</p>		
<p>Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference</p> <p>1st Choice: <u>Miccosukee Greenway Advisory</u> 2nd Choice: <u>J.R. Alford Arm Greenway Advisory</u></p>		
<p>If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:</p> <p>Human Services ___ Housing ___ Health Care ___ Science ___ Library Services ___ Growth Management ___          Tourist Development ___ Transportation ___ Bicycle/Pedestrian ___ Parks &amp; Recreation ___          Code Enforcement ___          Other Areas _____</p>		
<p>Have you served on any previous Leon County committees? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>		
<p>If Yes, on what Committee(s) have you served? <u>CRTPA Multimodal Advisory Committee</u></p>		
<p>How many days per month would you be willing to commit for Committee work? <input type="checkbox"/> 1 <input type="checkbox"/> 2 to 3 <input type="checkbox"/> 4 or more</p> <p>And for how many months would you be willing to commit that amount of time? <input type="checkbox"/> 2 <input type="checkbox"/> 3 to 5 <input checked="" type="checkbox"/> 6 or more</p> <p>What time of day would be best for you to attend Committee meetings? <input checked="" type="checkbox"/> Day <input type="checkbox"/> Night</p>		

(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.

Race:  Caucasian  African American  Hispanic  Asian  Other  
Sex:  Male  Female Age: \_\_\_\_\_ Disabled?  Yes  No

Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 606-5300 or e-mail at CobleC@leoncountyfl.gov

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

As the northern Regional Planner for the Florida Department of Environmental Protection's Office of Greenways and Trails (OGT) I serve as the staff liaison to Leon County for both the Miccosukee Canopy Road Greenway and the J.R. Alford Arm Greenway. Both properties were acquired by OGT and are subleased to Leon County.

References (you must provide at least one personal reference who is not a family member):

Name: Jena B. Brooks Telephone: 850.245.2052

Address: 3900 Commonwealth Blvd., MS #795, Tallahassee, FL 32399-3000

Name: Jim M. Wood Telephone: 850.245.2052

Address: 3900 Commonwealth Blvd., MS #795, Tallahassee, FL 32399-3000

**IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP**

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE AN ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? As a State Employee I have completed Code of Ethics and Public Records Disclosure Training

Are you willing to complete a financial disclosure form, if applicable? Yes  No

Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee?  Yes  No If yes, from whom? explain Both the Miccosukee Greenway and the J.R. Alford Arm Greenway and owned by the Board of Trustees. Leased to the Florida Department of Environmental Protection's Office of Greenways and Trails (OGT), and Subleased to Leon County. As an employee of OGT I serve as a liaison to the County for the Sublease agreements, participation in the Committee is considered part of my regular (paid) job duties, my actions will represent the terms of the Sublease agreement.

Do you anticipate that you would be a stakeholder with regard to your participation on a Committee?  Yes  No  
My position as a "stakeholder" is for official state business and does not result in personal gain/loss.

Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts?  Yes  No If yes, please explain If the Committee makes recommendations that conflict with the terms of the Sublease agreement. If this occurs, I would announce the nature of the conflict and abstain from voting.

Do you or your employer, or your spouse or child or their employers, do business with Leon County?  Yes  No  
If yes, please explain Both the Miccosukee Greenway and the J.R. Alford Arm Greenway and owned by the Board of Trustees, Leased to the Florida Department of Environmental Protection's Office of Greenways and Trails (OGT), and Subleased to Leon County. As an employee of OGT I serve as a liaison to the County for the Sublease agreements.

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee?  Yes  No  
If yes, please explain \_\_\_\_\_

All statements and information provided in this application are true to the best of my knowledge.

Signature: 

Please return Application to  
Christine Coble, Agenda Coordinator  
Leon County Board of County Commissioners  
301 South Monroe Street  
Tallahassee, FL 32301