

ADVISORY COMMITTEE APPLICATION FOR BOA

<p>It is the applicant's responsibility to keep the information on this form current. To advise the County of any changes please contact Christine Coble by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov Applications will be discarded if no appointment is made after two years.</p>		
Name: <u>CHUCK MITCHELL</u>		Date: <u>9/3/10</u>
Home Phone: <u>566-6100</u>	Work Phone: _____	Email: <u>CMITCHELL90@COMCAST.NET</u>
Occupation: <u>RETIRED</u>	Employer: <u>SELF</u>	
Please check box for preferred mailing address.		
<input type="checkbox"/> Work Address:		
City/State/Zip: _____		
<input checked="" type="checkbox"/> Home Address		
<u>P.O. Box 13708</u> <u>TALLAHASSEE, FL 32317</u>		
Do you live in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, do you live within the City limits? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Do you own property in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, is it located within the City limits? <input type="checkbox"/> Yes <input type="checkbox"/> No		
For how many years have you lived in and/or owned property in Leon County? <u>40</u> years		
Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference		
1st Choice: <u>MICROBIAL CONTAMINATION</u> 2nd Choice: _____		
If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:		
Culture and Arts ___ Environmental/ Growth Management ___ Health Care ___ Human Relations ___ Human Services ___ Housing ___ Library Services ___ Other Areas _____		
Have you served on any previous Leon County committees? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
If Yes, on what Committee(s) have you served? <u>BOARD OF ADJUSTMENT & APPEALS; ENV. MGMT. COM.</u>		
How many days per month would you be willing to commit for Committee work? <input type="checkbox"/> 1 <input checked="" type="checkbox"/> 2 to 3 <input type="checkbox"/> 4 or more		
And for how many months would you be willing to commit that amount of time? <input type="checkbox"/> 2 <input type="checkbox"/> 3 to 5 <input checked="" type="checkbox"/> 6 or more		
What time of day would be best for you to attend Committee meetings? <input checked="" type="checkbox"/> Day <input type="checkbox"/> Night		
(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.		
Race: <input checked="" type="checkbox"/> Caucasian <input type="checkbox"/> African American <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian <input type="checkbox"/> Other		
Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female Age: <u>57</u> Disabled? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
District <u>5</u>		
Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 606-5300 or e-mail at CobleC@leoncountyfl.gov		

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

LICENSED CONTRACTOR (INACTIVE) (SUMMARY RESUME ATTACHED)
 LAND DEVELOPER (RETIRED)
 CO-CHAIR OF ~~THE~~ FRIENDS OF THE PINCOSTREE CANOPY ROAD
 GREENWAY. PREVIOUS CHAIR OF BOARD OF ADJUSTMENTS &
 APPEALS. CO-CHAIRMAN 1ST ENVIRONMENTAL MANAGEMENT
 COMMITTEE AND CO-CHAIRMAN 1ST CANOPY ROAD ADVISORY COMMITTEE.

References (you must provide at least one personal reference who is not a family member):

Name: LAURIE DOZIER Telephone: 508-8272
 Address: 2101 E. RANDOLPH, TALLAHASSEE

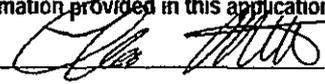
Name: CLIFF THALL Telephone: 575-8866
 Address: 9601-62 PINCOSTREE ROAD

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE FOLLOWING QUESTIONS, YOU MUST COMPLETE THE ORIENTATION PUBLICATION www.leoncountyfl.gov/bcc/committees/training.asp BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

- Have you completed the Orientation? Yes No
- Are you willing to complete a financial disclosure form and/or a background check, if applicable? Yes No
- Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? Yes No If yes, from whom? _____
- Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? Yes No
- Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? Yes No If yes, please explain _____
- Do you or your employer, or your spouse or child or their employers, do business with Leon County? Yes No
- If yes, please explain _____
- Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? Yes No
- If yes, please explain _____

All statements and information provided in this application are true to the best of my knowledge.

Signature: 

Please return Application
 by mail: Christine Coble, Agenda Coordinator
 Leon County Board of County Commissioners
 301 South Monroe Street
 Tallahassee, FL 32301
 by email: coblec@leoncountyfl.gov

Chuck Mitchell

Chuck Mitchell graduated from FSU in 1973 and turned down a Wilson Fellowship to study at Yale in order to help create and develop the Miccosukee Land Cooperative, where he and his wife, Patty, still live.

He started the award-winning Mad Dog Design & Construction Company that same year and was President for over 20 years before selling the company in 2005 to his long time partner. In 1987 Chuck helped start GTO, Inc, a local manufacturer of solar powered gate operators. When he sold GTO in 2005, it had become one of the top manufacturers of do-it-yourself gate operators in the world. He currently serves as a director of Premier Bank.

Chuck has received the Distinguished Leader of the Year Award from Leadership Tallahassee, the Florida Governor's Business Leadership Award, and the Entrepreneur of the Year by the Jim Moran Institute and the FSU School of Business. His businesses were likewise recipients of multiple awards.

He has also received numerous environmental preservation awards, including the Environmental Development of The Year and the Southeast Regional Preservation Award from the U.S. Department of the Interior for efforts in the field of archaeology.

He has been involved in and chaired dozens of community boards and civic projects, including Tallahassee Memorial Healthcare, the United Way of The Big Bend, The Leon County Board of Adjustment and Appeals, Blueprint 2000, Big Bend Homeless Coalition, the Community Foundation of North Florida, and the Friends of the Miccosukee Canopy Roads Greenway Committee.

He has become highly involved with Companions For Therapy, a local animal therapy group, and Chuck is a nationally certified animal therapy evaluator as well as a team with his two therapy dogs.