

ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

<p>It is the applicant's responsibility to keep the information on this form current. To advise the County of any changes please contact Christine Coble by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov Applications will be discarded if no appointment is made after two years.</p>		
<p>Name: <u>MARK HINRICHS</u></p>		<p>Date: <u>9-17-10</u></p>
<p>Home Phone: <u>850.385.8483</u> Work Phone: <u>850.523.2505</u> Email: <u>mark.hinrichs@</u></p>		<p><u>superior bank.com</u></p>
<p>Occupation: <u>BANKER</u></p>	<p>Employer: <u>SUPERIOR BANK</u></p>	
<p>Please check box for preferred mailing address.</p>		
<p><input checked="" type="checkbox"/> Work Address: <u>1276 METROPOLITAN BLVD.</u></p>		
<p>City/State/Zip: <u>TALLAHASSEE 32312</u></p>		
<p><input checked="" type="checkbox"/> Home Address <u>2910 WOODSIDE DRIVE</u></p>		
<p>City/State/Zip: <u>TALLAHASSEE 32312</u></p>		
<p>Do you live in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, do you live within the City limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>		
<p>Do you own property in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, is it located within the City limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>		
<p>For how many years have you lived in and/or owned property in Leon County? <u>24</u> years</p>		
<p>Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference</p>		
<p>1st Choice: _____ 2nd Choice: _____</p>		
<p>If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:</p>		
<p>Culture and Arts <input type="checkbox"/> Environmental/ Growth Management <input type="checkbox"/> Health Care <input checked="" type="checkbox"/> Human Relations <input type="checkbox"/> Human Services <input checked="" type="checkbox"/> Housing <input checked="" type="checkbox"/> Library Services <input type="checkbox"/> Other Areas _____</p>		
<p>Have you served on any previous Leon County committees? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>		
<p>If Yes, on what Committee(s) have you served? _____</p>		
<p>How many days per month would you be willing to commit for Committee work? <input type="checkbox"/> 1 <input checked="" type="checkbox"/> 2 to 3 <input type="checkbox"/> 4 or more</p>		
<p>And for how many months would you be willing to commit that amount of time? <input type="checkbox"/> 2 <input type="checkbox"/> 3 to 5 <input checked="" type="checkbox"/> 6 or more</p>		
<p>What time of day would be best for you to attend Committee meetings? <input checked="" type="checkbox"/> Day <input type="checkbox"/> Night</p>		
<p>(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.</p>		
<p>Race: <input checked="" type="checkbox"/> Caucasian <input type="checkbox"/> African American <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian <input type="checkbox"/> Other</p>		
<p>Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female Age: <u>53</u> Disabled? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>		
<p>District _____</p>		
<p>Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 606-5300 or e-mail at CobleC@leoncountyfl.gov</p>		

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

References (you must provide at least one personal reference who is not a family member):

Name: JACK KANE Telephone: 850.523.2500
Address: 1276 METROPOLITAN BLVD. TALL 32312

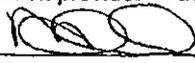
Name: PAUL MUNKOE Telephone: 850.942.5301
Address: 2075 CENTRE POINT BLVD SUITE 200 TALLAHASSEE 32309

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE FOLLOWING QUESTIONS, YOU MUST COMPLETE THE ORIENTATION PUBLICATION www.leoncountyfl.gov/bcc/committees/training.asp BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

- Have you completed the Orientation? Yes No
- Are you willing to complete a financial disclosure form and/or a background check, if applicable? Yes No
- Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? Yes No If yes, from whom? _____
- Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? Yes No
- Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? Yes No If yes, please explain _____
- Do you or your employer, or your spouse or child or their employers, do business with Leon County? Yes No If yes, please explain _____
- Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? Yes No If yes, please explain _____

All statements and information provided in this application are true to the best of my knowledge.

Signature: 

Please return Application
by mail: Christine Coble, Agenda Coordinator
Leon County Board of County Commissioners
301 South Monroe Street
Tallahassee, FL 32301

by email: coblec@leoncountyfl.gov

Mark Hinrichs
2910 Woodside Drive
Tallahassee, FL 32312
(850) 545-0115
markflorida@netzero.com

EXPERIENCE

Superior Bank
Vice-President
November 2010 to Present
Business Banker responsible for generating new commercial loans and managing a loan portfolio

Real Estate Services of Tallahassee, Inc.
Licensed Real Estate Broker and Owner
January 1999 to November 2009
Full Service brokerage office specializing in the management of investment properties and inspection of residential & commercial construction projects

Capital City Bank
Vice-President
April 1996 to January 1999
Commercial Real Estate Lender with all the responsibilities of developing new business and servicing existing customer base

SunTrust Bank, Tallahassee N.A.
Senior Vice-President
September 1995 to April 1996
Senior Commercial Lender responsible for all commercial lending and the supervision of the department as well as a member of bank's senior management team

Vice-President
August 1986 to September 1995
Commercial Lender and Branch Manager responsible for branch supervision and operation

Farm Credit Banks of Louisville
Loan Representative
February 1985 to August 1986
Loan officer with the duties of soliciting and servicing loan programs for agricultural cooperatives

Sun Bank, N.A.
Corporate Banking Officer
February 1983 to February 1985
Lender in the Commercial Finance Department

**TEACHING
EXPERIENCE**

Tallahassee Community College
Adjunct Professor
August 2008 to Present
Courses
Introduction to Management
Small Business Management
Introduction to Business

Flagler College
Adjunct Professor
August 2000 to August 2007
Courses
Business Communications
Management Theory and Practices
Marketing Operations
Organizational Behavior

EDUCATION

Florida State University
Master's Business Administration-Finance
December 1982

University of Wisconsin- La Crosse
BS- Parks and Recreation Management
August 1979

**PROFESSIONAL
ACTIVITIES**

Member of Tallahassee Exchange Club
Licensed Real Estate Broker

REFERENCES

Jack Kane
Superior Bank
2236 Capital Circle NE
Tallahassee, FL 32308
850.386.6366 jack.kane@superiorbank.com

Pete Munroe
Law, Redd, Crona & Munroe PA
2075 Centre Point Blvd Suite 200
Tallahassee, FL 32309
850.942.5301 pmunroe@lrcm.com

Bryan Desloge
3057 Hawks Glen
Tallahassee, FL 32312
850.841.9285 bryan@deslogemedical.com