

RECEIVED JUN 10 2009

ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

<p>It is the applicant's responsibility to keep the information on this form current. To advise the County of any changes please contact Christine Coble by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov</p> <p>Applications will be discarded if no appointment is made after two years.</p>			
Name: <u>JAMES E. DAVES (Jzm)</u>		Date:	
Home Phone: <u>386-8049</u>	Work Phone: <u>224-2087</u>	Email: <u>jim@jamesdavescpa.com</u>	
Occupation: <u>SELF EMPLOYED</u>	Employer: <u>Jzm DAVES CPA</u>		
Please check box for preferred mailing address.			
<input checked="" type="checkbox"/> Work Address: <u>3848 KILLEARN CT.</u>			
City/State/Zip: <u>TALLANASSEE, FL 32309</u>			
<input type="checkbox"/> Home Address <u>3528 CARRINGTON DRIVE</u>			
City/State/Zip: <u>TALLANASSEE, FL 32303</u>			
Do you live in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, do you live within the City limits? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Do you own property in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, is it located within the City limits? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
For how many years have you lived and/or owned property in Leon County? <u>30⁺</u> years			
Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference			
1st Choice: _____ 2nd Choice: _____			
If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:			
Human Services ___ Housing ___ <u>Health Care</u> ___ Science ___ Library Services ___ Growth Management ___			
Tourist Development ___ Transportation ___ Bicycle/Pedestrian ___ <u>Parks & Recreation</u> ___			
Code Enforcement ___			
Other Areas <u>FINANCE, AVIATION, INVESTMENTS</u>			
Have you served on any previous Leon County committees? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If Yes, on what Committee(s) have you served? _____			
How many days per month would you be willing to commit for Committee work? <input type="checkbox"/> 1 <input checked="" type="checkbox"/> 2 to 3 <input type="checkbox"/> 4 or more			
And for how many months would you be willing to commit that amount of time? <input type="checkbox"/> 2 <input type="checkbox"/> 3 to <input checked="" type="checkbox"/> 6 or more			
What time of day would be best for you to attend Committee meetings? <input type="checkbox"/> Day <input type="checkbox"/> Night <u>NO PREFERENCE</u>			

(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.

Race: Caucasian African American Hispanic Asian Other
 Sex: Male Female Age: 57 Disabled? Yes No

Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 606-5300 or e-mail at CobleC@mail.co.leon.fl.us

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

I have a bachelors degree in Economics and another bachelors degree in accounting. I am a certified public accountant and a registered investment advisor. I currently serve as Treasurer of the Florida Trail Association and a member of the Board and Chair of the Endowment Committee for the Advent Christian Fellowship retirement community in Suwannee County.

References (you must provide at least one personal reference who is not a family member):

Name: GREG CHELZUS Telephone: 850-222-7911
 Address: 4329 JACKSON VILLAGE DRIVE, TALLAHASSEE 32303

Name: HOWARD PARQUE Telephone: 850-528-5260
 Address: 809 MADONIA CIRCLE, TALLAHASSEE, 32312

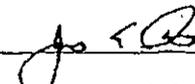
IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE AN ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? Yes No
 Are you willing to complete a financial disclosure form, if applicable? Yes No
 Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? Yes No If yes, from whom? _____
 Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? Yes No
 Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? Yes No If yes, please explain _____
 Do you or your employer, or your wife or child or their employers, do business with Leon County? Yes No
 If yes, please explain _____

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? 9 Yes 9 No
If yes, please explain _____

All statements and information provided in this application are true to the best of my knowledge.

Signature: _____ 

Please return Application to Christine Coble, Agenda Coordinator
Leon County Board of County Commissioners
301 South Monroe Street
Tallahassee, FL 32301

BIOGRAPHICAL INFORMATION

NAME: James E. Davis (Jim)

ADDRESS: 3528 Carrington Drive
Tallahassee, FL 32309

SPOUSE: Wendy

CHILDREN: Monica, Tanya

PROFESSIONAL DESIGNATION: Certified Public Accountant, licensed in State of Florida; Registered Investment Advisor, registered in State of Florida

EDUCATION: University of Florida – B.A. in Economics
Florida State University – B.S. in Accounting

PROFESSIONAL EXPERIENCE:

Current – James E. Davis, CPA; Tallahassee, Florida

.. An accounting and financial planning firm serving individuals, nonprofits and other businesses.

Prior – Ware Oil and Supply Company, Inc; Perry, Florida

.. Chief Financial Officer

Yarbrough and Davis, CPA's; Perry, Florida

.. Partner in local accounting and financial planning firm

Advent Christian Village, Inc.; Dowling Park, Florida

.. Vice President of Financial Services for nonprofit retirement community

CHURCH MEMBERSHIP – First Presbyterian Church of Tallahassee

CURRENT BOARD MEMBERSHIP: Advent Christian Village, Inc.; Finance Committee – Advent Christian General Conference; Treasurer - Florida Trail Association, Inc.

CURRENT CIVIC CLUB MEMBERSHIP: Capital City Kiwanis Club of Tallahassee