

# ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

<p>It is the applicant's responsibility to keep the information on this form current.          To advise the County of any changes please contact Christine Coble          by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov          Applications will be discarded if no appointment is made after two years.</p>		
<p>Name: <b>Don A. Whitehead, Sr.</b></p>		<p>Date: <b>09/29/10</b></p>
<p>Home Phone: <b>850-907-0735</b></p>	<p>Work Phone: <b>850-383-8050</b></p>	<p>Email: <b>marinesgt54@comcast.net</b></p>
<p>Occupation: <b>Retired/Part-time work</b></p>	<p>Employer: <b>SkyBase Communications, LLC</b></p>	
<p>Please check box for preferred mailing address.</p>		
<p><input checked="" type="checkbox"/> Work Address: <b>1706-D Capital Circle N. E.</b></p>		
<p>City/State/Zip: <b>Tallahassee, FL 32308</b></p>		
<p><input checked="" type="checkbox"/> Home Address: <b>2647 Bantry Bay Drive</b></p>		
<p>City/State/Zip: <b>Tallahassee, FL 32309</b></p>		
<p>Do you live in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, do you live within the City limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>		
<p>Do you own property in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, is it located within the City limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>		
<p>For how many years have you lived in and/or owned property in Leon County? <u>10</u> years</p>		
<p>Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference</p>		
<p>1st Choice: <b>Micosukee Canopy Roads Greenways CAC</b> 2nd Choice: <b>J. R. Alford Greenways CAC</b></p>		
<p>If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:</p>		
<p>Culture and Arts ___ Environmental/ Growth Management ___ Health Care ___ Human Relations ___          Human Services ___ Housing ___ Library Services ___          Other Areas _____</p>		
<p>Have you served on any previous Leon County committees? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>		
<p>If Yes, on what Committee(s) have you served? _____</p>		
<p>How many days per month would you be willing to commit for Committee work? <input type="checkbox"/> 1 <input type="checkbox"/> 2 to 3 <input checked="" type="checkbox"/> 4 or more</p>		
<p>And for how many months would you be willing to commit that amount of time? <input type="checkbox"/> 2 <input type="checkbox"/> 3 to 5 <input checked="" type="checkbox"/> 6 or more</p>		
<p>What time of day would be best for you to attend Committee meetings? <input type="checkbox"/> Day <input type="checkbox"/> Night <input checked="" type="checkbox"/> Either</p>		
<p>(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.</p>		
<p>Race: <input checked="" type="checkbox"/> Caucasian <input type="checkbox"/> African American <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian <input type="checkbox"/> Other</p>		
<p>Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female Age: <u>77</u> Disabled? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>		
<p>District _____</p>		
<p>Persons needing a special accommodation to participate in an Advisory Committee should contact          Christine Coble by telephone at 606-5300 or e-mail at CobleC@leoncountyfl.gov</p>		

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

Please see attached Resume.

I finally decided that, if I was not pleased with something, rather than complain I would volunteer and work to make it better.  
I chose the two Greenways because of my background in wildlife conservation and my work on both Greenways (See Resume)

References (you must provide at least one personal reference who is not a family member):

Name: Jon A. Hill Telephone: 850-668-7339

Address: 2651 Bantry Bay Dr., Tallahassee, FL 32309

Name: William Sheftall (County Agent) Telephone: 850-606-5202

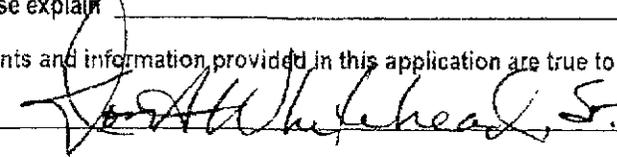
Address: Coop. Ext. Svce., Ag/Hort./Forestry, 615 Paul Russell Rd., Tallahassee, FL

**IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP**

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE FOLLOWING QUESTIONS, YOU MUST COMPLETE THE ORIENTATION PUBLICATION [www.leoncountyfl.gov/bcc/committees/training.asp](http://www.leoncountyfl.gov/bcc/committees/training.asp) BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

- Have you completed the Orientation?  Yes  No
- Are you willing to complete a financial disclosure form and/or a background check, if applicable?  Yes  No
- Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee?  Yes  No If yes, from whom? \_\_\_\_\_
- Do you anticipate that you would be a stakeholder with regard to your participation on a Committee?  Yes  No
- Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts?  Yes  No. If yes, please explain \_\_\_\_\_
- Do you or your employer, or your spouse or child or their employers, do business with Leon County?  Yes  No  
If yes, please explain: **SkyBase Comm. sold/sells emergency satellite radios to the LCSO and other county organizations.**
- Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee?  Yes  No  
If yes, please explain \_\_\_\_\_

All statements and information provided in this application are true to the best of my knowledge.

Signature: 

Please return Application by mail: Christine Coble, Agenda Coordinator

by email: [coblec@leoncountyfl.gov](mailto:coblec@leoncountyfl.gov)

Resume

**Don A. Whitehead**

- 1. High School:** Leon, Tallahassee, FL, Grad. 1951
  
- 2. College:** Florida State University  
1951-1954: Major: Geology  
1954-1957: **United States Marine Corps**  
1957-1958: Major: Geology (BS)  
1958-1960: Graduate School
  
- 3. Employment History**  
1960-1965: J. M. Huber Corp., Macon, GA  
Division Geologist, Clay Division  
1965-1967: J. M. Huber Corp., Sales Rep., Clay Div.  
Akron, Ohio  
1967-1969: J. M. Huber Corp., Sales Rep., Clay Div.  
Dayton, Ohio  
1969-1977: General Tire and Rubber, Sales, Chem. Div.  
Regional Manager (Texas-NC),  
Atlanta, GA  
1977-1979: Air Products and Chemicals, SE Paper Sales  
Specialist, Chem. Group, Latex Div.  
Atlanta, GA  
1979-1999: Air Products and Chemicals, Chem. Group  
Latex, PVOH Div., Akron, Ohio  
"79-"81: Marketing Manager: Nonwovens Industry  
"88-"92: Corporate Account Manager: Specific Accts.  
"92-"99: International Account Manager: Specif. Accts.  
1999: Retired

**3. (Con'td, following retirement to Tallahassee)**

2002-2004: Tallahassee Nurseries

2006 to Present: SkyBase Communications, LLC (Emergency Satellite Radio assembly/sales/repair)

**4. Volunteer History**

2000-2002: Birdsong Nature Center (Trail Guide)

2004-2006: Advanced Master Wildlife Conservationist through IFAS (U of F/County Agent)

Worked on both Greenways (Miccosukee and Alford).  
Installed Bluebird houses, Martin houses, worked with student groups planting LL Pines, wild flower test plots and other projects.

Worked with Wakulla County RiverSprings Middle School, under a statewide DEP program, teaching student groups about the sinks and springs (esp. Wakulla), the flora and fauna, etc of Wakulla County.