

## ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

<p style="text-align: center;">It is the applicant's responsibility to keep the information on this form current.          To advise the County of any changes please contact Christine Coble          by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov</p> <p style="text-align: center;">Applications will be discarded if no appointment is made after two years.</p>		
Name: Robin Turner		Date: 9/16/10
Home Phone:	Work Phone: 850.245.2909	Email: <a href="mailto:Robin.Turner@dep.state.fl.us">Robin.Turner@dep.state.fl.us</a>
Occupation: Planner IV	Employer: FDEP, Office of Greenways and Trails	
<p>Please check box for preferred mailing address.</p> <p><input checked="" type="checkbox"/> Work Address: 3900 Commonwealth Blvd., MS #795</p> <p>City/State/Zip: Tallahassee, FL 32399-3000</p>		
<p>9 Home Address: 1808 Carol Place</p> <p>City/State/Zip: Tallahassee, FL 32304</p>		
<p>Do you live in Leon County? <input checked="" type="radio"/> Yes 9 No If yes, do you live within the City limits? <input checked="" type="radio"/> Yes 9 No</p> <p>Do you own property in Leon County? <input checked="" type="radio"/> Yes 9 No If yes, is it located within the City limits? <input checked="" type="radio"/> Yes 9 No</p>		
<p>For how many years have you lived and/or owned property in Leon County? _____ years</p>		
<p>Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference</p> <p>1st Choice: <u>Micosukee Greenway Advisory</u> 2nd Choice: <u>J.R. Alford Arm Greenway Advisory</u></p>		
<p>If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:</p> <p>Human Services __ Housing __ Health Care __ Science __ Library Services __ Growth Management __          Tourist Development __ Transportation __ Bicycle/Pedestrian __ Parks &amp; Recreation __          Code Enforcement __          Other Areas _____</p>		
<p>Have you served on any previous Leon County committees? <input checked="" type="radio"/> Yes 9 No</p>		
<p>If Yes, on what Committee(s) have you served? <u>CRTPA Multimodal Advisory Committee</u></p>		
<p>How many days per month would you be willing to commit for Committee work? 9 1 9 2 to 3 9 4 or more</p>		
<p>And for how many months would you be willing to commit that amount of time? 9 2 9 3 to 5 <input checked="" type="radio"/> 6 or more</p>		
<p>What time of day would be best for you to attend Committee meetings? <input checked="" type="radio"/> Day 9 Night</p>		

(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.

Race:  Caucasian  African American  Hispanic  Asian  Other  
Sex:  Male  Female Age: \_\_\_\_\_ Disabled?  Yes  No

Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 606-5300 or e-mail at CobleC@leoncountyfl.gov

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

As the northern Regional Planner for the Florida Department of Environmental Protection's Office of Greenways and Trails (OGT) I serve as the staff liaison to Leon County for both the Miccosukee Canopy Road Greenway and the J.R. Alford Arm Greenway. Both properties were acquired by OGT and are subleased to Leon County.

**References (you must provide at least one personal reference who is not a family member):**

Name: Jena B. Brooks Telephone: 850.245.2052  
Address: 3900 Commonwealth Blvd., MS #795, Tallahassee, FL 32399-3000

Name: Jim M. Wood Telephone: 850.245.2052  
Address: 3900 Commonwealth Blvd., MS #795, Tallahassee, FL 32399-3000

**IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP**

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE AN ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? As a State Employee I have completed Code of Ethics and Public Records Disclosure Training

Are you willing to complete a financial disclosure form, if applicable? Yes  No

Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee?  Yes  No If yes, from whom? explain Both the Miccosukee Greenway and the J.R. Alford Arm Greenway and owned by the Board of Trustees, Leased to the Florida Department of Environmental Protection's Office of Greenways and Trails (OGT), and Subleased to Leon County. As an employee of OGT I serve as a liaison to the County for the Sublease agreements, participation in the Committee is considered part of my regular (paid) job duties, my actions will represent the terms of the Sublease agreement.

Do you anticipate that you would be a stakeholder with regard to your participation on a Committee?  Yes  No  
My position as a "stakeholder" is for official state business and does not result in personal gain/loss.

Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts?  Yes No If yes, please explain If the Committee makes recommendations that conflict with the terms of the Sublease agreement. If this occurs, I would announce the nature of the conflict and abstain from voting.

Do you or your employer, or your spouse or child or their employers, do business with Leon County?  Yes  No  
If yes, please explain Both the Miccosukee Greenway and the J.R. Alford Arm Greenway and owned by the Board of Trustees. Leased to the Florida Department of Environmental Protection's Office of Greenways and Trails (OGT), and Subleased to Leon County. As an employee of OGT I serve as a liaison to the County for the Sublease agreements.

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee?  Yes  No

If yes, please explain \_\_\_\_\_

All statements and information provided in this application are true to the best of my knowledge.

Signature: 

Please return Application to  
Christine Coble, Agenda Coordinator  
Leon County Board of County Commissioners  
301 South Monroe Street  
Tallahassee, FL 32301

### QUALIFICATIONS SUMMARY

Strong background in public relations. Adept at building productive relationships that result in successful completion of projects. Efficient, organized and motivated. Proficient with computers.

### EMPLOYMENT HISTORY

Summer, 2003 – present Florida Department of Environmental Protection Tallahassee, FL  
*Community Program Administrator, Planner IV* Office of Greenways and Trails

- Demonstrates and reinforces the agency's fundamental values, mission fulfillment, planning, implementation and team development.
- Advanced planning and coordination work and advanced technical assistance and support for planning. Establish and maintain strong working relationships with individuals and interdisciplinary teams of local, state and federal governments, nonprofits, private landowners and citizens. Provides staff training.
- Serves as lead coordinator for forums, workshops and presentations that promote the mission of the office. Coordinates public participation and performs public outreach and education in planning and implementation of projects, including development of Land Management Plans, providing presentations and assisting with press releases, news articles and other related documents.
- Provides support for land acquisitions through Florida Forever, including participation on interdisciplinary teams to evaluate acquisition proposals in light of factors such as recreational potential, environmental values and the requirements of Statute and preparation of agenda items for the Board of Trustees.

1998 – 2003 Florida Department of State Tallahassee, FL  
*Senior Museum Education Program Specialist* Florida's Historic Capitol Museum

- Planned, developed, designed, and implemented age/interest appropriate activities including directing Discovery Camps and volunteer training. Worked with team members to design and implement programs, such as the Florida's participation in National History Day. Communicated regularly with persons from outside the organization to increase their understanding of the facility and to mitigate any problems.
- To maintain consistency in record management, implemented method of statistical recording and reporting. Documented, recorded, calculated and maintained monthly statistics. Created Excel spreadsheets and Access databases to maintain information.

1997 – 1998 Florida Department of State Tallahassee, FL  
*Collections and Conservation Technician* Florida Bureau of Archaeological Research

- Accessioned, documented information, and organized the collection to increase accessibility. Data entry in Dbase IV. Preserved, stabilized, and restored artifacts.

Spring-Fall, 1997 Florida Department of State Tallahassee, FL  
*Museum Education Program Specialist* Museum of Florida History and Mission San Luis de Apalachee

- Producers' assistant for an annual statewide event. Increased advertising, participation, and attendance; also developed an Access database to maintain event information.
- Worked with little supervision in the reconstruction of a 17th century Spanish house.

### EDUCATION

Graduation Spring, 1997 Florida State University Tallahassee, FL  
*Bachelor of Science, double major, Interdisciplinary Social Science and Anthropology*

### ADDITIONAL

- Regular use of Microsoft Office programs including Word, Excel, Access, PowerPoint and Outlook; experience with ESRI ArcGIS 9 geographic information system software;
- Florida Scenic Highways Advisory Committee (2009-present); Big Bend Scenic Byway Managing Entity (2006-present); Multimodal Advisory Committee, Capital Regional Transportation Planning Agency (2006-present);
- Member of the Directors of Volunteers Association (2002); Volunteer of the Year, Florida Folk Festival (1997)
- Student Conservation Association (1995) Resource Management & Interpretation, Chircahua National Monument;
- University coursework includes: Environmental Studies, Urban Planning, Museum Management I-II, Archives Management, Historic Preservation and Public Speaking.