

## ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

<p>It is the applicant's responsibility to keep the information on this form current. To advise the County of any changes please contact Christine Coble by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov Applications will be discarded if no appointment is made after two years.</p>			
Name: Robert W. Mayewski		Date: Aug. 31, 2010	
Home Phone: 878-0969	Work Phone: 567-2191	Email: rmayewski@fsu.edu	
Occupation: Teacher		Employer: American Red Cross	
<p>9 Home Address 4181 Kimberly Circle City/State/Zip: Tallahassee, FL. 32309</p>			
<p>Do you live in Leon County? Yes If yes, do you live within the City limits? No Do you own property in Leon County? Yes If yes, is it located within the City limits? No For how many years have you lived in and/or owned property in Leon County? 29 years</p>			
<p>Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference 1st Choice: Miccosukee Canopy Roads Greenways Citizens Advisory Committee</p>			
<p>If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed: Culture and Arts ___ Environmental/ Growth Management ___ Health Care ___ Human Relations ___ Human Services ___ Housing ___ Library Services ___ Other Areas _____</p>			
<p>Have you served on any previous Leon County committees? Yes If Yes, on what Committee(s) have you served? Chaires Community Center Park</p>			
<p>How many days per month would you be willing to commit for Committee work? 2 to 3 And for how many months would you be willing to commit that amount of time? 6 or more What time of day would be best for you to attend Committee meetings? Night</p>			
<p>(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals. Race: Caucasian Sex: Male Age: 53 Disabled? No District _____</p>			
<p>Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 606-5300 or e-mail at CobleC@leoncountyfl.gov</p>			

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

I have been a committee member at the Chaires community Center and a resident in the Miccosukee Rd. area for almost 20 years. I am a certified Health Education teacher with extensive experience in the use of the Miccosukee Trail as an avid runner. I am a certified Tennis Professional and a staff instructor at the Capital Area Chapter of The American Red Cross. The trail is of vital importance to the overall Health and Recreation of our community and I would be honored to help shape the future of this valuable asset.

References (you must provide at least one personal reference who is not a family member):

Name: Cliff Thael Telephone: 878-5774

Address: 3930 Tan Mouse Rd. Tallahassee, FL. 32309

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

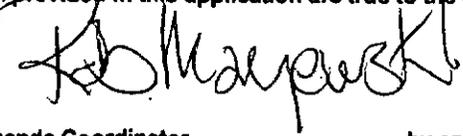
Address: \_\_\_\_\_

**IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP**

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE FOLLOWING QUESTIONS, YOU MUST COMPLETE THE ORIENTATION PUBLICATION [www.leoncountyfl.gov/bcc/committees/training.asp](http://www.leoncountyfl.gov/bcc/committees/training.asp) BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

- Have you completed the Orientation? Yes
- Are you willing to complete a financial disclosure form and/or a background check, if applicable? Yes
- Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? No If yes, from whom? \_\_\_\_\_
- Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? No
- Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? No If yes, please explain \_\_\_\_\_
- Do you or your employer, or your spouse or child or their employers, do business with Leon County? No If yes, please explain \_\_\_\_\_
- Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? No If yes, please explain \_\_\_\_\_

All statements and information provided in this application are true to the best of my knowledge.

Signature: Robert Mayewski 

Please return Application  
by mail: Christine Coble, Agenda Coordinator  
Leon County Board of County Commissioners  
301 South Monroe Street  
Tallahassee, FL 32301

by email: [coblec@leoncountyfl.gov](mailto:coblec@leoncountyfl.gov)

**Robert W. Mayewski**

4181 Kimberly Circle  
Tallahassee, Florida 32309  
850-878-0969 (home)  
850-567-2191 (cellular)

**Objective**

To secure a position in a HealthCare Education setting that allows me to use my training, professional experience and practical skills to benefit to the organization I work for as well as the students that they serve.

**Employment History**

**American Red Cross, Capital Area Chapter, Tallahassee, Fl.**

***Staff Health and Safety Instructor (2002-present)***

Provide community and corporate education for participants requiring certification in the following disciplines; CPR/First Aid for the Healthcare Professional, CPR/First Aid for the Professional Rescuer, AED, Infant, Child, Adult CPR and Babysitters training.

**Florida State University Schools, Tallahassee, Fl.**

***Instructional Assistant (2008-2009)***

Grant funded position assisting with all classroom/student responsibilities for grades 6-9, Level 1 and Level 2 Intensive reading classes.

***School Clinic Staff (2003-2010)***

Performed all duties associated with K-12, 1600 student school health clinic including, nurse orientation, student health and medication management, emergency care for students and employees, student health screenings, inventory control and policy development.

***School Health and Safety Instructor (2003-2010)***

Responsibilities include; faculty, staff and athletic coach training in the following areas, CPR, First Aid, AED and Sports Injury Management. Provide student instruction and certification following American Red Cross curriculum in: Babysitting, First Aid, CPR and AED as required for Early Childhood Development and H.O.P.E. classes.

***Head Tennis Coach (2003-2010)***

Perform all duties associated with position including; student athlete training and development, team oversight, practice and match scheduling.

***Health Education Teacher (2002-2004)***

Hired as an outside professional to fill vacated Health Academy position teaching Medical Skills and First Responder classes at the High School level.

**Tripp Lake Camp, Poland, Maine**

***Director of Tennis (summers 2007, 09)***

Hired to direct high performance private tennis camp with responsibility for 350 female athletes and 18 tennis professionals.

**City of Tallahassee Parks and Recreation Department, Tallahassee, Florida**

***Assistant Head Tennis Professional (2000-2002)***

Oversight of all junior programming with specific focus on tournament level players, ages 12 and above, staff development and training.

**Archbold Memorial Hospital, Thomasville, Ga.**

***Director of HomeCare Services (1998-2000)***

Administrative responsibilities for all financial and operational functions of a hospital based clinical services and medical equipment company with emphasis on customer/patient relations. Responsible for five customer service centers located in Thomasville, Bainbridge, Cairo, and Quitman.

***Manager of HomeCare Centers (1997-1998)***

Responsibilities included oversight of customer service, distribution and clinical personnel providing medical services and equipment to patients within a 13 county service area. Major emphasis on restoration of professional relationships through aggressive marketing and public relations efforts.

**TMC Medical Equipment and Services, Tallahassee, Fl.**

***Respiratory Division Marketing Manager (1996-1997)***

Responsible for developing market territories and direction of sales representatives with specific goals related to referral thresholds. Direct supervision of marketing effort in the following areas: Tallahassee, Jacksonville, Ocala, and Pensacola in Fl. and Brunswick, Dublin, and Albany Ga.

***Corporate Operations Manager (1996-1997)***

Oversight of all operational functions including management reports, policy development and staff training.

**Lincare/Linde Homecare Medical Systems, Tampa, Fl.**

***District Marketing Manager (1986-1996)***

Responsible for locations in Tallahassee, Jacksonville, Gainesville, Panama City, and Pensacola, Fl., Mobile, Alabama and Moultrie, Ga.. Train and direct 12 marketing representatives to maintain sales thresholds as dictated by corporate business plans for each respective market place. Regional representative at national trade shows and clinical education seminars.

***Center Manager (1981-1985)***

Develop financial plans and budgets for Tallahassee, Panama City Fl. and Moultrie, Ga. locations. Maintain referral thresholds by direct marketing of products and services to physicians, discharge planners, HMOs, and hospitals. Management responsibilities for all clinicians, service representatives and office staff employees.

**Education**

Florida State University, Bachelor of Science, Health Education

Tallahassee Community College, A.A. Health Education

**Certifications**

American Red Cross Health/Safety Instructor certified in adult, child and infant CPR, Professional Rescuer, and Babysitters Training.

Van der Meer Tennis University, PTR Certified Professional Instructor.

Florida Department of Education, Certified Athletic Coach (K-12).

Florida Department of Education, Certified Health Education (K-12)

**Volunteer Work**

United States Tennis Association Area League Commissioner for Recreational Youth Programs. Active since 1995 administering grassroots multi-cultural programs.

Tallahassee Tennis Association serving as president and board member of 800 member local 5013c organization.

Leon County Schools special needs students Tennis Instructor.

American Lung Association community education board member, conducting schools and community education programs on tobacco awareness.

Leon County Community Center Advisory Board, Chaires Community Center

Leon County Parks and Recreation Board, Chaires Community Center

Tallahassee Challenger Professional Tennis Tournament, Ball Kids Chairman

Leon County Boys and Girls Club Miccosukee Center

**References**

Cliff Thael, Leon County Commissioner (850) 606-5369

Helen Michel, Director of Health and Safety, American Red Cross (850) 878-6080

Lisa Kelly, P.E. Department Head, Florida State University Schools (850) 878-3700

Jamie Mizell, Coordinator of Accounting, Florida State University Schools,  
(850) 245-3730