

## ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

<p>It is the applicant's responsibility to keep the information on this form current.          To advise the County of any changes please contact Christine Coble          by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov          Applications will be discarded if no appointment is made after two years.</p>		
Name: Preston McLane		Date: 09-21-10
Home Phone: 850-513-1276	Work Phone: 850-521-0700	Email: pmclane@ohfc.com
Occupation: Attorney		Employer: Oertel, Fernandez, Cole & Bryant, P.A.
<p>Please check box for preferred mailing address.</p> <p><input checked="" type="checkbox"/> Work Address: 301 South Bronough Street, Suite 500          P.O. Box 1110</p> <p>City/State/Zip: Tallahassee, Florida 32302-1110</p>		
<p>Home Address 2073 Sandcastle Drive</p> <p>City/State/Zip: Tallahassee, Florida 32308</p>		
<p>Do you live in Leon County? <u>Yes</u> If yes, do you live within the City limits? <u>Yes</u>          Do you own property in Leon County? <u>Yes</u> If yes, is it located within the City limits? <u>Yes</u></p> <p>For how many years have you lived in and/or owned property in Leon County? <u>10</u> years (resident of Leon County); <u>5</u> years (property owner)</p>		
<p>Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference</p> <p>1st Choice: <u>J.R. Alford Greenway Citizen's Advisory Committee</u></p>		
<p>If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:</p> <p>Culture and Arts <input checked="" type="checkbox"/> Environmental/ Growth Management <input checked="" type="checkbox"/> Health Care <input type="checkbox"/> Human Relations <input type="checkbox"/>          Human Services <input type="checkbox"/> Housing <input type="checkbox"/> Library Services <input type="checkbox"/>          Other Areas _____</p>		
<p>Have you served on any previous Leon County committees? <u>No</u></p> <p>If Yes, on what Committee(s) have you served? _____</p>		
<p>How many days per month would you be willing to commit for Committee work? <u>4 or more</u></p> <p>And for how many months would you be willing to commit that amount of time? <u>6 or more (full term of Advisory Committee member)</u></p>		
<p>What time of day would be best for you to attend Committee meetings? <u>Day or Evening</u></p>		

(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.

Race: Caucasian  
Sex: Male      Age: 35      Disabled? No  
District: 5

Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 606-5300 or e-mail at CobleC@leoncountyfl.gov

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

I have a B.A. from the University of Florida, an M.A. from Moscow State University (Russia), a Ph.D. from Florida State University, and a J.D. from Florida State University with a Certificate in Land Use and Environmental Law with honors. My law practice focuses primarily on environmental permitting, land use, and licensing law. I am also an Adjunct Professor of Art History at Florida State University.

Prior to entering law practice, I was a curator at the FSU Museum of Fine Arts and Director of the Art in State Buildings Program for Florida State University, in which capacity I coordinated and led many committees comprised of University faculty, architects, local professionals, and artists. I have served for more than three years on the Board of Directors of the 621 Gallery, Inc., a contemporary art space at Railroad Square in Tallahassee, in which capacity I have dealt with complex budgeting and fundraising issues, contracts, facilities management issues, and routinely participated in meetings of the directors of the Art Park at Railroad Square.

As for my interest in the J.R. Alford Greenway Citizen's Advisory Committee, I am an avid hiker, and I and my family live near the Greenway and visit it regularly. I have found it to be an invaluable place for educating my five-year-old daughter about the natural history of the region and the importance of environmental stewardship. I believe that my personal interest in the maintenance and preservation of the Greenway, combined with my professional training in environmental and land use law, makes me well suited to contribute to the success of the Citizen's Advisory Committee, and I would be greatly honored to participate.

Please see attached resume.

References (you must provide at least one personal reference who is not a family member):

Name: Timothy P. Atkinson      Telephone: (850) 544-5304  
Address: 301 South Bronough Street, Suite 500 | Tallahassee, Florida 32301

Name: Seth E. Miller      Telephone: (202) 341-2127  
Address: 1100 East Park Avenue | Tallahassee, Florida 32301

**IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP**

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE FOLLOWING QUESTIONS, YOU MUST COMPLETE THE ORIENTATION PUBLICATION [www.leoncountyfl.gov/bcc/committees/training.asp](http://www.leoncountyfl.gov/bcc/committees/training.asp) BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? Yes

Are you willing to complete a financial disclosure form and/or a background check, if applicable? Yes

Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? No If yes, from whom? \_\_\_\_\_

Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? No

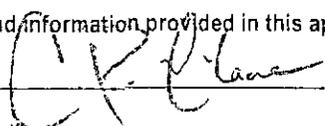
Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? No If yes, please explain \_\_\_\_\_

Do you or your employer, or your spouse or child or their employers, do business with Leon County? No  
If yes, please explain \_\_\_\_\_

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? No

If yes, please explain \_\_\_\_\_

All statements and information provided in this application are true to the best of my knowledge.

Signature: 

Please return Application  
by mail: Christine Coble, Agenda Coordinator  
Leon County Board of County Commissioners  
301 South Monroe Street  
Tallahassee, FL 32301

by email: [coblec@leoncountyfl.gov](mailto:coblec@leoncountyfl.gov)

**PRESTON MCLANE**  
Oertel, Fernandez, Cole & Bryant, P.A.  
301 South Bronough Street, Suite 500  
Tallahassee, Florida 32301  
Ph: (850) 521-0700  
Fax: (850) 521-0720  
Cell: (850) 544-1262  
pmclane@ohfc.com

**ADMITTED:** Florida Bar, 2009

## **EDUCATION**

Florida State University College of Law, Tallahassee, FL  
Juris Doctor, *magna cum laude*, May 2009  
Certificate in Land Use and Environmental Law with High Honors  
Member *Florida State University Law Review* and FSU Moot Court Team  
Book Awards: Water Law, Growth Management, Environmental Certificate Seminar, Lawyers and Literature, Law and the Arts

Florida State University – Department of Art History, Tallahassee, FL  
Ph.D. with Distinction, December 2006

Moscow Lomonosov State University – Department of Art History, Moscow, Russia  
M.A., June 2000

Moscow Lomonosov State University – Department of Philology, Moscow, Russia  
Specialist Certification in Russian Linguistics, January 2000

University of Florida – Department of Sociology, Gainesville, FL  
B.A. with Highest Honors, May 1996

## **PROFESSIONAL EXPERIENCE**

Oertel, Fernandez, Cole & Bryant, P.A., Tallahassee, FL, May 2007 – Present  
Associate Attorney (September 2009 – present); Law Clerk (May 2007 – September 2009)  
Firm profile: Environmental, land use, and administrative law; representing regulated industries, local governments, and individuals in permitting, resource development, licensing, and enforcement proceedings

Florida State University – College of Visual Arts, Theatre & Dance, January 2010 – present.  
Adjunct Professor of Art History; courses taught: *Art, Law, & Controversy*, *Art in Russia and the Soviet Union*

Florida State University Museum of Fine Arts, Tallahassee, FL, August 2001 - May 2007  
Associate Curator / Special Projects Coordinator / Director of Art in State Buildings Program

Appleton Museum of Art, Ocala, FL, August 2002 - December 2002  
Curatorial Fellow

Florida State University – Department of Art History, August 2000 - August 2004  
Appleton Teaching Fellow; courses taught: *Survey of Art History I & II, History of Printmaking*

John and Mable Ringling Museum of Art, Sarasota, FL, June 2001 - August 2001  
Curatorial Fellow

Moscow Lomonosov State University – Department of History, September 1999 - June 2000  
Dean's Teaching Fellow; courses included *English for Historians, American History to 1945*

Freelance English-Language Instructor and Consultant – Moscow and St. Petersburg, Russia  
December 1997 - June 2000  
Clients included: American Academy of Foreign Languages, New Tretyakov Gallery, KMT Construction, Caterpillar Inc., Trane Inc., International Olympic Committee, Korean Embassy

### PROFESSIONAL ACTIVITY

2010 Florida Chamber of Commerce 24th Annual Environmental Permitting Summer School  
Florida Environmental Network, Marco Island, FL, July 2010  
Course Instructor: *Water Supply Concurrency*

2010 Florida Chamber of Commerce 26<sup>th</sup> Annual Growth Management, Energy,  
Climate Change & the Environment Short Course  
Florida Environmental Network, Orlando, FL, February 2010  
Course Instructor: *Linking Growth with Water Availability*

Member: Florida Bar – Administrative Law Section; Environmental & Land Use Law Section; City,  
County, & Local Government Law Section; Entertainment, Arts, & Sports Law Section

### AWARDS and HONORS

Law: Semifinalist, 2009 Pace National Environmental Law Moot Court Competition (“NELMCC”);  
Best Oralist, Preliminary Rounds 2 & 3, 2009 NELMCC; David Sive Award for Best Brief  
Overall, 2008 NELMCC; Quarterfinalist, 2008 NELMCC; Kellogg Family Scholarship (Fall  
2007); National Notary Scholarship (2006-07); Chad Wayne Denton Memorial Scholarship (2006-  
07); Dean's List (Fall 2006, Fall 2007, Spring 2008, Fall 2008, Spring 2009); Member *Florida  
State University Law Review* (Spring 2007 invitee); Member Florida State University Moot Court  
Team; Member Order of Barristers (elected Spring 2009)

Art History: Penelope Mason Dissertation Writing Grant, Patricia Rose Dissertation Fellowship, FSU  
Congress of Graduate Students Dissertation Support Grant, FSU Congress of Graduate  
Students Dissertation Travel Grant, Arthur Appleton Teaching Fellowship, Arthur  
Appleton Curatorial Fellowship, John & Mable Ringling Curatorial Fellowship, M.V.  
Lomonosov Dean's Teaching Fellowship, P.M. Tretyakov Research Fellowship

Member *Phi Beta Kappa* (elected 1996); Eagle Scout (1993)

### PUBLICATIONS

“Mangrove Trimming and Preservation,” in the Florida Bar Association *Environmental & Land Use Law*

*Treatise*, 2010.

“David Sive Award for Best Brief Overall: Brief for Appellee (U.S. Environmental Protection Agency),” with Caroline Brady and Ramona Thomas, 25 *PACE ENVIRONMENTAL LAW REVIEW* 451 (2008).

“Stop *and* Go: Semiosis on the Artist’s Highway,” in *High Roads and Low Roads: Anthems, Dirges, Myths*, Allys Palladino-Craig and Preston McLane, eds., Florida State University Museum of Fine Arts Press, 2006.

“‘Taking Villages for Breakfast’: Painting the Power of Volcanoes,” in *Terrestrial Forces*, Allys Palladino-Craig and Preston McLane, eds., Florida State University Museum of Fine Arts Press, 2004.

“Some Textual Sources for the Purse as Reliquary,” *Athanos* 21 (2002): 17-22.

“Economic Well-being among Older Latinos,” with Barbara A. Zsembik and Greg Drevenstedt, *International Journal of Sociology and Social Policy* 17 (1997): 34-56.

## LANGUAGES

Fluent Russian  
Research Spanish and Italian

## COMMUNITY ACTIVITIES

Board of Directors, 621 Gallery, Inc., May 2007 – present (Vice President July 2008 – July 2010)  
Board of Directors, Tallahassee Symphony Orchestra, May 2005 – May 2008