

## ADVISORY COMMITTEE APPLICATION FOR BC

<p>It is the applicant's responsibility to keep the information on this form current.          To advise the County of any changes please contact Christine Coble          by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov</p> <p style="text-align: center;">Applications will be discarded if no appointment is made after two years.</p>		
Name: J. Scott Henderson		Date:
Home Phone: 850-656-7511	Work Phone: 850-519-9134	Email: shenderson@hendersonplanninggroup.com
Occupation: Land Planner		Employer: Henderson Planning Group, LLC
Please check box for preferred mailing address.		
<input checked="" type="checkbox"/> Work Address: 8068 Lantern Light Rd		
City/State/Zip: Tallahassee, FL 32312		
<input type="checkbox"/> Home Address: Same		
City/State/Zip:		
Do you live in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, do you live within the City limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Do you own property in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, is it located within the City limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
For how many years have you lived and/or owned property in Leon County? <u>5</u> years		
Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference		
1st Choice: Citizen Advisory Water Resources Committee 2nd Choice: _____		
If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:		
Human Services __ Housing __ Health Care __ Science __ Library Services __ Growth Management __		
Tourist Development __ Transportation __ Bicycle/Pedestrian __ Parks & Recreation __		
Code Enforcement __		
Other Areas _____		
Have you served on any previous Leon County committees? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If Yes, on what Committee(s) have you served? _____		
How many days per month would you be willing to commit for Committee work? <input type="checkbox"/> 1 <input checked="" type="checkbox"/> 2 to 3 <input type="checkbox"/> 4 or more		
And for how many months would you be willing to commit that amount of time? <input type="checkbox"/> 2 <input type="checkbox"/> 3 to 5 <input checked="" type="checkbox"/> 6 or more		
What time of day would be best for you to attend Committee meetings? <input type="checkbox"/> Day <input checked="" type="checkbox"/> Night		

(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.

Race:  Caucasian  African American  Hispanic  Asian  Other  
Sex:  Male  Female Age: \_\_\_\_\_ Disabled?  Yes  No

Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 606-5300 or e-mail at CobleC@leoncountyfl.gov

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

*Land Planner for 37 Years with experience in the Public Sector handling Land development and zoning / Comp Plan applications as a County Planner (8years). Private Sector Planner representing applicants for development of various sized residential, office, commercial, resort developments and new communities (29 years). Served on the Orange County Development Advisory Board (2 terms - 8 years) as well as serving on the Orange County Growth Management Future Land Use Element Committee addressing the EAR updates and Amendments for 1995 and 2000. I have no developer clients doing work in Leon County or the City of Tallahassee, in the past or at this time.*

References (you must provide at least one personal reference who is not a family member):

Name: David Chapman Telephone: 850-224-1956

Address: 908 Washington St, Tallahassee, FL

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

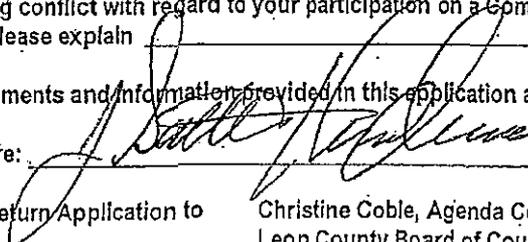
**IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP**

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE AN ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

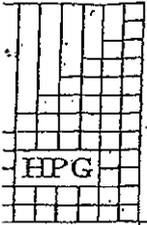
Have you completed the Orientation?  Yes  No  
Are you willing to complete a financial disclosure form, if applicable?  Yes  No  
Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee?  Yes  No If yes, from whom? \_\_\_\_\_  
Do you anticipate that you would be a stakeholder with regard to your participation on a Committee?  Yes  No  
Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts?  Yes  No If yes, please explain \_\_\_\_\_  
Do you or your employer, or your spouse or child or their employers, do business with Leon County?  Yes  No  
If yes, please explain \_\_\_\_\_

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee?  Yes  No  
If yes, please explain \_\_\_\_\_

All statements and information provided in this application are true to the best of my knowledge.

Signature:  \_\_\_\_\_

Please return Application to Christine Coble, Agenda Coordinator  
Leon County Board of County Commissioners  
301 South Monroe Street  
Tallahassee, FL 32301



**J. Scott Henderson**  
*President*  
*Henderson Planning Group, LLC*

*President*  
*Green Utility Districts, LLC*

### GENERAL

Mr. Henderson has 35 years of land planning experience serving both public and private sector. Mr. Henderson specializes in master planning for New Communities, major residential, commercial, and mixed-use projects, site development analysis, growth management planning and real estate development strategies, Developments of Regional Impact, planned developments and Project Management.

Furthermore, Mr. Henderson is knowledgeable and experienced with zoning studies including comprehensive rezoning and establishment of neighborhood and community zoning patterns, the creation of new zoning districts for residential communities, planned developments (PDs), mixed-use, industrial, and tourist/commercial developments, as well as the development of small area plans to serve as the basis for modification to comprehensive plans and government policies and regulations.

A sampling of Mr. Henderson's representative work experience includes:

**Henderson Planning Group, LLC** – Providing planning services to the private development community and the public sector.

**Director of Development Strategy & Entitlements - (PBS&J) 2006- 2008** - Assisting private sector developers in outlining, navigating and implementing development strategy for new communities, planned developments and the creation of policy regulations .

**Senior Planner Practice Builder (Kimley Horn & Associates) 2003-2005**—Mr. Henderson served as a practice builder and contributed to the marketing, management, and production of land development planning projects for Kimley Horn & Associates, Inc. a national engineering and planning consulting firm while based out of Tallahassee Florida.

**President (Henderson Planning Group, Inc.) 1991- 2003** – As president, Mr. Henderson supervised all aspects of ownership, management and production of this private land planning based consulting firm.

**President (TBS Development Of Orlando, Inc.) 1998-2003**- Identifying properties for development, negotiating purchase contracts, providing site design, establishing development entitlements and marketing property to the development community.

**Partner / Senior Planner- (Glatting Lopez Kercher Anglin; aka Glatting Jackson etal)**  
1983 - 1991- Responsible for marketing management and project planning and development implementation for a wide variety of private land development projects.

**Principal Planner (Orange County) 1973- 1981-** As manager of the land development section of the county planning department, Mr. Henderson headed the development review committee and conducted special area studies for the county.

Mr. Henderson's primary role has been as a project manager/planner, responsible for coordination all aspects of the development entitlement process from survey, environmental, geotechnical, site planning, engineering, traffic planning, landscape architecture, architecture and design standards. The following projects are examples where Mr. Henderson has served as the team project manager or the lead planner:

**MIXED USE DEVELOPMENTS  
PLANNED DEVELOPMENTS  
DEVELOPMENTS OF REGIONAL IMPACT**

- **Heathrow International Business Center DRI, Orlando, FL** – A 350 acre office and commercial development consisting of the AAA Headquarters; a 2,167,000 SF office; 340,000 SF commercial; and 6,500 SF day care.
- **Crowntree Lakes DRI** – A 765-acre DRI containing 625,650 SF of retail space; 250,000 SF medical/office; and a 240-room hotel.
- **Bonnet Creek Resort DRI** – A 482-acre mixed-use tourist resort located adjacent to the Disney Caribbean Beach Resort. Project consists of 3,000 hotel rooms; 250,000 SF conference center; 1,635 timeshare units; and 50,000 SF of retail/entertainment.
- **Reserve at Alafaya PD** – A 500-acre mixed use planned development with 1,545 residential units and 140,000 SF retail.
- **Florida Landings DRI**- A 1,883 acre tract in Washington County Florida containing 3,200 units, 85,000 sf of retail / office, as 18 hole golf course and supporting onsite utilities under a clustered conservation community with 54% open space and a 7.3 mile trail system.
- **Landstone Communities DRI**- a 4,130 acre new community in Wildwood Florida containing 8,025 units with 430,000 sf of retail, office, distribution warehousing an 18 hole golf course with extensive community open space accounting for 40 % of the site and a 20 mile multi modal and nature trail system.
- **Orange Lake Country Club DRI** – A 990 acre mixed-use tourist resort containing 2,056 time share villas surrounded by 45 holes of golf also including a 150,000 SF Town Center, 263 hotel rooms and 43,000 SF retail.
- **Beltway Commerce Center DRI** – A 593-acre mixed-use project with 585,500 SF commercial, and 2,150,200 SF business park and warehouse.
- **Oakmont PD** – A 638 acre tourist golf community with 1,000 time-shares, 18 hole golf course and 42,000 SF of retail.
- **Panama City Bay, County International Airport Redevelopment Master Planning** – Background Analysis and assessment of the existing 708 Airport property and