

ADVISORY COMMITTEE APPLICATION FOR BO

<p>It is the applicant's responsibility to keep the information on this form current. To advise the County of any changes please contact Christine Coble by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov</p> <p>Applications will be discarded if no appointment is made after two years.</p>		
Name: Eric Friall		Date: 8/17/2010
Home Phone: 850) 322-1860	Work Phone: (850) 345-8614	Email: ericfriall@gmail.com
Occupation: Regional Manager	Employer: TAS	
Please check box for preferred mailing address.		
Work Address:		
City/State/Zip:		
<input checked="" type="checkbox"/> Home Address 1304 Live Oak Plantation Rd		
City/State/Zip: Tallahassee, FL 32312		
Do you live in Leon County? <input checked="" type="checkbox"/> Yes No If yes, do you live within the City limits? <input checked="" type="checkbox"/> Yes No		
Do you own property in Leon County? <input checked="" type="checkbox"/> Yes No If yes, is it located within the City limits? <input checked="" type="checkbox"/> Yes No		
Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference		
Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference ← 20 years		
1st Choice: <u>Water Resources Committee</u> 2nd Choice: _____		
If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:		
Human Services __ Housing __ Health Care __ Science __ Library Services __ Growth Management __		
Tourist Development __ Transportation __ Bicycle/Pedestrian __ Parks & Recreation __		
Code Enforcement __		
Other Areas _____		
Have you served on any previous Leon County committees? Yes <input checked="" type="checkbox"/> No		
If Yes, on what Committee(s) have you served? _____		
How many days per month would you be willing to commit for Committee work? 1 <input checked="" type="checkbox"/> 2 to 3 4 or more		
And for how many months would you be willing to commit that amount of time? 2 3 to 5 <input checked="" type="checkbox"/> 6 or more		
What time of day would be best for you to attend Committee meetings? <input checked="" type="checkbox"/> Day Night		
(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.		
Race: Caucasian <input checked="" type="checkbox"/> African American Hispanic Asian Other		
Sex: <input checked="" type="checkbox"/> Male Female Age: <u>41</u> Disabled? Yes <input checked="" type="checkbox"/> No		

Persons needing a special accommodation to participate in an Advisory Committee should contact
Christine Coble by telephone at 606-5300 or e-mail at CobleC@leoncountyfl.gov

~~In the space below briefly describe or list the following: any previous experience on other Committees, your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.~~

I have an economic leadership and management background, an interest in humanitarian services, and a commitment to growth in both arenas.

Professionally, I am employed as a Regional Manager with Turbine Air Systems (TAS). We provide utility plants for companies involved in power generation, large buildings, distributed generation, combined heat and power and renewable energy.

I am also the owner of Aeson Group, a company founded to make executive level resources available to assist companies and individuals obtain their goals and objectives. Our clients range from start ups to mid-sized (400 lawyer) law firms. I have also owned a transportation and logistics company and a home health care agency based in Tallahassee, FL. Prior to that, I spent 10 years in legal technology working closely with law firms and corporate legal departments.

My college years were spent at Florida State University where I earned a B.A. in International Affairs (1990) and Economics and an A.A. degree (1989). I served on the Student Senate, Union Board and as Chief of Staff to the Student Body President. My memberships included Order of Omega, Seminole Torchbearers, and Kappa Alpha Psi Fraternity. Immediately, after graduating I served as a legislative intern in the FL House of Representatives.

After being away for 10 years, I had the opportunity to move back to Tallahassee in 2002. I am married to my college sweetheart Dr. Andrea Friall and we have a wonderful 4 year old daughter. I enjoy community activities, cycling, travelling, tennis and occasionally a round of golf. Currently I serve on the Board of Directors of the FSU Black Alumni Association and a member of the 100 Black Men of America.

I feel certain that my vast experiences and knowledge of budget processes and team management will serve the citizens of Tallahassee well. I am trained to operate more with fewer resources. I believe my point of view, as well as leadership abilities, can add a valuable perspective.

References (you must provide at least one personal reference who is not a family member):

Name: David O'Brian Telephone: 850-877-7241

Address: 1401 Centerville Rd. 32308

Name: Benjamin Crump Telephone: 850-222-3333

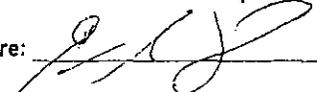
Address: 240 North Magnolia Drive. 32301

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP
 AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE AN ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? Yes X No

Are you willing to complete a financial disclosure form, if applicable? Yes No
 Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? Yes No If yes, from whom? _____
 Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? Yes No
 Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? Yes No If yes, please explain _____
 Do you or your employer, or your spouse or child or their employers, do business with Leon County? Yes No
 If yes, please explain _____
 Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? Yes No
 If yes, please explain _____

All statements and information provided in this application are true to the best of my knowledge.

Signature:  _____

Please return Application to Christine Coble, Agenda Coordinator
 Leon County Board of County Commissioners
 301 South Monroe Street
 Tallahassee, FL 32301