

ADVISORY COMMITTEE APPLICATION FOR BOAR

<p style="text-align: center;">It is the applicant's responsibility to keep the information on this form current. To advise the County of any changes please contact Christine Coble by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov</p> <p style="text-align: center;">Applications will be discarded if no appointment is made after two years.</p>		
Name: <u>Kim Rivers</u>		Date: <u>8/3/10</u>
Home Phone:	Work Phone: <u>508-0261</u>	Email: <u>Kim@hunterharp holdings.com</u>
Occupation: <u>Sr. VP</u>	Employer: <u>Hunter + Harp Holdings, LLC</u>	
Please check box for preferred mailing address.		
<input checked="" type="checkbox"/> Work Address: <u>311 E. Jennings St</u>		
City/State/Zip: <u>Tallahassee, FL 32301</u>		
<input type="checkbox"/> Home Address		
City/State/Zip:		
Do you live in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, do you live within the City limits? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Do you own property in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, is it located within the City limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
For how many years have you lived and/or owned property in Leon County? <u>7</u> years		
Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference		
1st Choice: <u>EZ Development Agency</u> 2nd Choice: _____		
If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:		
Human Services ___ Housing ___ Health Care ___ Science ___ Library Services ___ Growth Management ___		
Tourist Development ___ Transportation ___ Bicycle/Pedestrian ___ Parks & Recreation ___		
Code Enforcement ___		
Other Areas _____		
Have you served on any previous Leon County committees? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If Yes, on what Committee(s) have you served? _____		
How many days per month would you be willing to commit for Committee work? <input type="checkbox"/> 1 <input checked="" type="checkbox"/> 2 to 3 <input type="checkbox"/> 4 or more		
And for how many months would you be willing to commit that amount of time? <input type="checkbox"/> 2 <input type="checkbox"/> 3 to 5 <input checked="" type="checkbox"/> 6 or more		
What time of day would be best for you to attend Committee meetings? <input checked="" type="checkbox"/> Day <input type="checkbox"/> Night		
(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.		
Race: <input checked="" type="checkbox"/> Caucasian <input type="checkbox"/> African American <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian <input type="checkbox"/> Other		
Sex: <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female Age: _____ Disabled? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 606-5300 or e-mail at CobleC@mail.co.leon.fl.us		

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

Resume attached

References (you must provide at least one personal reference who is not a family member):

Name: Chad Kittrell Telephone: 850-521-5819
Address: 311 E Jennings St, Tallahassee FL 32301

Name: JT Burnette Telephone: 850-222-9497
Address: 311 E Jennings St Tallahassee FL 32301

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE AN ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

- Have you completed the Orientation? Yes No
- Are you willing to complete a financial disclosure form, if applicable? Yes No
- Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? Yes No If yes, from whom? _____
- Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? Yes No
- Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? Yes No If yes, please explain _____
- Do you or your employer, or your wife or child or their employers, do business with Leon County? Yes No If yes, please explain _____
- Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? Yes No If yes, please explain _____

All statements and information provided in this application are true to the best of my knowledge.

Signature: _____

Please return Application to
Christine Coble, Agenda Coordinator
Leon County Board of County Commissioners
301 South Monroe Street
Tallahassee, FL 32301

1379 Conservancy Dr E,
Tallahassee, FL 32312

Phone 850-508-0261
E-mail k_fedele@hotmail.com

Kim Rivers

Professional experience

2005-present Keller Williams Realty Tallahassee, FL

Lead Listing Specialist, The Rivers Team

- 2009 Number 2 realtor in the Tallahassee Board of Realtors with 71 closed sales, \$23m in closed volume
- 2009 National Convention Panelist – "Mindset of an Opportunity Warrior" and interview with CEO Gary Keller "Why Florida is the only place you want to be"
- 64 closed sales in 2008, 83 closed sales in 2007, 62 closed sales in 2006
- Closed large transactions including \$8 million exchange of commercial assets and \$7.8 million sale of multi-family properties
- Manage administrative staff of 5
- Instructor for Keller Williams – "Seller Mastery"

2003-2005 Troutman Sanders, LLP Atlanta, GA

Lawyer, Corporate Group

- Specialized in Mergers and Acquisitions
- Representation of Georgia-Pacific Corporation in the \$810 million sale of the building product's distribution business to an affiliate of Cereberus Capital Management LP
- Representation of Cotton States Life Insurance Company, a publicly-held insurance company, in its sale to Country Insurance and the affiliation of its property and casualty insurance with Country Insurance
- Representation of various corporations in filing annual Securities and Exchange Commission reports.

Education

2000-2003 University of Florida Gainesville, FL

Juris Doctorate

- Top 10% of graduating class
- Journal of Law and Public Policy

2001-2002 Florida State University Tallahassee, FL

Legislative Intern for Council for Ready Infrastructure

- Bill Analyst
- Book Award, highest grade, Florida State University College of Law, Evidence
- Book Award, highest grade, Florida State University College of Law, Administrative Law

1996-2000 Florida State University Tallahassee, FL

Bachelor of Science, Multinational Business and Political Science

- Magna Cum Laude
- Student Body President 1999-2000