

ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

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| <p style="text-align: center;">It is the applicant's responsibility to keep the information on this form current. To advise the County of any changes please contact Christine Coble by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov Applications will be discarded if no appointment is made after two years.</p> | |  |
| Name: Eric M. Miller | | Date: 9/1/2010 |
| Home Phone: 850.443.5169 | Work Phone: 850.599.1414 | Email: eric.m.miller@centurylink.com |
| Occupation: Management | | Employer: CenturyLink |
| Please check box for preferred mailing address: | | |
| <input checked="" type="checkbox"/> Work Address: 1313 Blair Stone Road City/State/Zip: Tallahassee, FL 32301 | | |
| <input type="checkbox"/> Home Address: 6392 Bel Grand Drive City/State/Zip: Tallahassee, FL 32312 | | |
| Do you live in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, do you live within the City limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Do you own property in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, is it located within the City limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | |
| For how many years have you lived in and/or owned property in Leon County? <u>1</u> years | | |
| Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference | | |
| 1st Choice: <u>Innovation Park</u> 2nd Choice: _____ | | |
| If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed: Culture and Arts ___ Environmental/ Growth Management ___ Health Care ___ Human Relations ___ Human Services ___ Housing ___ Library Services ___ Other Areas _____ | | |
| Have you served on any previous Leon County committees? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| If Yes, on what Committee(s) have you served? _____ | | |
| How many days per month would you be willing to commit for Committee work? <input type="checkbox"/> 1 <input checked="" type="checkbox"/> 2 to 3 <input type="checkbox"/> 4 or more | | |
| And for how many months would you be willing to commit that amount of time? <input type="checkbox"/> 2 <input type="checkbox"/> 3 to 5 <input checked="" type="checkbox"/> 6 or more | | |
| What time of day would be best for you to attend Committee meetings? <input checked="" type="checkbox"/> Day <input type="checkbox"/> Night | | |
| (OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals. | | |
| Race: <input checked="" type="checkbox"/> Caucasian <input type="checkbox"/> African American <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian <input type="checkbox"/> Other | | |
| Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female Age: _____ Disabled? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| District _____ | | |
| Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 606-5300 or e-mail at CobleC@leoncountyfl.gov | | |

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

With over fifteen years experience as an outside advisor or investor in early-stage or startup companies involved in technology, manufacturing, financial services and telecommunications, I have previously served on advisory boards providing guidance to startup companies in the Kansas City metro area and have participated in work groups associated with the Kansas Technology Enterprise Corporation.

My hands-on experience involves launching and building 3 companies from the ground up going through the various development activities to ensure their growth and success. Through these start-ups, I have worked across the U.S. as well as internationally doing business with organizations in China, India, Spain, Germany and Portugal.

In my current position as vice president/general manager of CenturyLink North Florida and Alabama, our market headquarters are in Tallahassee for our territory which extends from the Starke area over through Leon and Wakulla counties, as well as into Dothan and up through middle and north Alabama. We support many of the partners that are in the Innovation Park network including the TaiTech Alliance, Florida's Great Northwest and the Greater Tallahassee Chamber of Commerce. I currently serve on the board of directors for the Economic Development Council of Tallahassee/Leon County and have previously served on community boards for the American Heart Association.

In sum, I am passionate about entrepreneurship and truly believe in the mission of Innovation Park to promote scientific research and development activities while encouraging the expansion of the area's economic base. I believe Tallahassee/Leon County is uniquely positioned to develop or attract entrepreneurial enterprises to the area utilizing the research and development activities taking place at FAMU and FSU. I would appreciate the opportunity to work on behalf of the community to help Innovation Park continue to grow and thrive.

References (you must provide at least one personal reference who is not a family member):

Name: Will Butler Telephone: 850.425.2419

Address: 106 E. College Avenue, Tallahassee, FL 32301

Name: Kim Williams Telephone: 850-224-9353

Address: 215 E. Pershing Street, Tallahassee, FL 32301

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE FOLLOWING QUESTIONS, YOU MUST COMPLETE THE ORIENTATION PUBLICATION www.leoncountyfl.gov/bcc/committees/training.asp BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? Yes No
Are you willing to complete a financial disclosure form and/or a background check, if applicable? Yes No
Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? Yes No If yes, from whom? _____
Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? Yes No
Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? Yes No If yes, please explain _____
Do you or your employer, or your spouse or child or their employers, do business with Leon County? Yes No
If yes, please explain Various agencies within Leon County are a customer of CenturyLink
Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? Yes No
If yes, please explain _____

All statements and information provided in this application are true to the best of my knowledge.

Signature: Eric M. Miller

Please return Application
by mail: Christine Coble, Agenda Coordinator
Leon County Board of County Commissioners
301 South Monroe Street
Tallahassee, FL 32301

by email: coblec@leoncountyfl.gov