ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

It is the applicant's responsibility to keep the information on this form current.
To advise the County of any changes please contact Christine Coble
by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov

Applications will be discarded if no appointment is made after two years.

Name: Barney T. Bishop III | Date: 8·13·10

Home Phone: 668·8899 | Work Phone: 224·7173 | Email: bbishop@aif.com

Occupation: President & CEO | Employer: Associated Industries of Fla.

Please check box for preferred mailing address.

☑ Work Address: P.O. Box 784

City/State/Zip: Tallahassee, FL 32302

☐ Home Address 2215 Thomasville Road

City/State/Zip: Tallahassee, FL 32308·0737

Do you live in Leon County? ☑ Yes ☐ No If yes, do you live within the City limits? ☑ Yes ☐ No
Do you own property in Leon County? ☑ Yes ☐ No If yes, is it located within the City limits? ☑ Yes ☐ No

For how many years have you lived and/or owned property in Leon County? 21 years

Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference

1st Choice: LCRDA 2nd Choice: _____

If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:

Human Services __ Housing __ Health Care __ Science __ Library Services __ Growth Management __
Tourist Development __ Transportation __ Bicycle/Pedestrian __ Parks & Recreation __
Code Enforcement___
Other Areas _____

Have you served on any previous Leon County committees? ☐ Yes ☑ No

If Yes, on what Committee(s) have you served? _____

How many days per month would you be willing to commit for Committee work? ☑ 1 ☐ 2 to 3 ☐ 4 or more
And for how many months would you be willing to commit that amount of time? ☐ 2 ☐ 3 to 5 ☑ 6 or more
What time of day would be best for you to attend Committee meetings? ☐ Day ☑ Night

(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.

Race: ☑ Caucasian ☐ African American ☐ Hispanic ☐ Asian ☐ Other
Sex: ☑ Male ☐ Female Age: 58 Disabled? ☐ Yes ☑ No

Persons needing a special accommodation to participate in an Advisory Committee should contact
Christine Coble by telephone at 606-5300 or e-mail at CobleC@leoncountyfl.gov

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

see attached sheet

References (you must provide at least one personal reference who is not a family member):

Name: Mark S. Levine, Esq. Telephone: 222-6580

Address: 245 East Virginia Street, Tallahassee

Name: Ron Sachs Telephone: 222-1996

Address: 114 South Duval Street, Tallahassee

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE AN ORIENTATION BEFORE YOUR AP PLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? ☐ Yes ☑ No
Are you willing to complete a financial disclosure form, if applicable? ☑ Yes ☐ No
Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? ☐ Yes ☑ No If yes, from whom? _____
Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? ☐ Yes ☑ No
Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? ☐ Yes ☑ No If yes, please explain _____
Do you or your employer, or your spouse or child or their employers, do business with Leon County? ☐ Yes ☑ No
If yes, please explain _____
Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? ☐ Yes ☑ No
If yes, please explain _____

All statements and information provided in this application are true to the best of my knowledge.

Signature: [signature]

Please return Application to Christine Coble, Agenda Coordinator
Leon County Board of County Commissioners
301 South Monroe Street
Tallahassee, FL 32301

Leon County Advisory Committee Application for Board Appointment

Supplemental attachment

Education: Miami Carol City Sr. High School, Miami, FL, 1966-69; graduated

Miami-Dade College, 1969-71; attended and transferred

Emerson College, Boston, MA, 1971-73; graduated, B.S. in Speech, majored in Political & Judicial Communication, and History; Emerson College in Italy, Summer 1973

Skills: Understanding of Good Governance Principles; good communicator; extensive service on non-profit boards (both leadership and non-leadership roles)

Community Service: *City of Tallahassee Airport Advisory Committee*; appointed by Mayor Scott Maddox, 1994 – 94, 1996-1998; elected chair

Florida Commission on Community Service Board of Directors; appointed by Governor Lawton Chiles; confirmed by Florida Senate, 1994-1998; elected Vice Chair

BSA Suwanee River Area Council Executive Board; 1998-present

Volunteer Florida Foundation Board of Directors, 1998-2007; elected chair

Governors Club Board of Governors, 1999-2010; elected President

Tallahassee Symphony Orchestra Board of Directors, 2002-present

Florida A & M University Board of Trustees, 2003-06; appointed by Governor Jeb Bush; confirmed by Florida Senate; appointed to Executive Committee, and appointed chair of Budget & Finance Committee

Florida TaxWatch Board of Trustees, 2007-present

Volunteer USA Foundation Board of Directors, 2007-present; Founding Chair

Florida Juvenile Justice Foundation, 2007-present; appointed Chair by Department of Juvenile Justice Secretary Frank Peterman, 2010-present

Economic Development Commission of Florida's Space Coast Board of Directors, 2008-Present

Superior Bank Advisory Council, 2008-present

Reason for Committee Choice:

I have strong economic development interests. I am a Good Governance advocate, and I have a strong desire for "transparency" and "accountability" when it comes to taxpayer's dollars.