

It is the applicant's responsibility to keep the information on this form current.
 To advise the County of any changes please contact Christine Coble
 by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov

LEON
 FLORIDA'S CAPITAL COUNTY

Applications will be discarded if no appointment is made after two years.

Name: Daniel Parker Date: 2/24/10

Home Phone: 224-3005 Work Phone: 245-4250 Email: Daniel_parker@doh.state.fl.us

Occupation: Sustainability Director Employer: Division of Environmental Health, Fl Dept of Health

Please check box for preferred mailing address.
 Work Address: 4052 Bald Cypress Way Bin A08
 City/State/Zip: Tallahassee, FL 32399-1709

Home Address: 1009 Harbert Street
 City/State/Zip: Tallahassee, FL 32303

Do you live in Leon County? Yes No If yes, do you live within the City limits? Yes No
 Do you own property in Leon County? Yes No If yes, is it located within the City limits? Yes No
 For how many years have you lived and/or owned property in Leon County? 18 years

Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference
 1st Choice: Sustainability Task Force 2nd Choice: _____

If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:
 Human Services __ Housing __ Health Care __ Science __ Library Services __ Growth Management __
 Tourist Development __ Transportation __ Bicycle/Pedestrian __ Parks & Recreation __
 Code Enforcement __
 Other Areas _____

Have you served on any previous Leon County committees? Yes No
 If Yes, on what Committee(s) have you served? Tallahassee-Leon County Planning commission

How many days per month would you be willing to commit for Committee work? 1 2 to 3 4 or more
 And for how many months would you be willing to commit that amount of time? 2 3 to 5 6 or more
 What time of day would be best for you to attend Committee meetings? Day Night

(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.

Race: Caucasian African American Hispanic Asian Other
Sex: Male Female Age: 41 Disabled? Yes No

Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 606-5300 or e-mail at CobleC@leoncountyfl.gov

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

I am degreed in urban planning and work in public health. I have been on the planning commission since 2005. My work has been primarily in educating on smart growth and its links to public health. This has led to linkages between climate change and land use and initiatives aimed at the overall sustainability of what we do. I have worked tirelessly to promote collaboration where we already have plenty of experience and education. I have an online resume of activities at: <http://www.linkedin.com/in/danielgparker>

References (you must provide at least one personal reference who is not a family member):

Name: Lisa Conti, Division Director Telephone: (850) 245-4250

Address: same as work address above. This is my director supervisor

Name: Charles Pattison, Executive Director Telephone: (850) 222-6277

Address: 1000 Friends of Florida
926 East Park Avenue
P.O. Box 5948
Tallahassee, FL 32314-5948

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE AN ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? Yes No
Are you willing to complete a financial disclosure form, if applicable? Yes No
Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? Yes No If yes, from whom? _____
Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? Yes No
Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? Yes No If yes, please explain _____
Do you or your employer, or your spouse or child or their employers, do business with Leon County? Yes No
If yes, please explain _____
Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? Yes No
If yes, please explain _____

All statements and information provided in this application are true to the best of my knowledge.

Signature: _____ Daniel Parker

Please return Application to Christine Coble, Agenda Coordinator
Leon County Board of County Commissioners
301 South Monroe Street
Tallahassee, FL 32301