

# ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

<p>It is the applicant's responsibility to keep the information on this form current. To advise the County of any changes please contact Christine Coble by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov</p> <p style="text-align: center;">Applications will be discarded if no appointment is made after two years.</p>		
Name: Claire Forbes		Date: March 31, 2010
Home Phone: 813-766-0558	Work Phone:	Email: cef05d@fsu.edu
Occupation: Graduate Student/ Intern	Employer: FSU (Blueprint 2000)	
Please check box for preferred mailing address.		
<input type="checkbox"/> Work Address:		
City/State/Zip:		
<input checked="" type="checkbox"/> Home Address: 501 Blairstone Rd. Apt. 204		
City/State/Zip: Tallahassee, FL 32301		
Do you live in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, do you live within the City limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Do you own property in Leon County? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, is it located within the City limits? <input type="checkbox"/> Yes <input type="checkbox"/> No		
For how many years have you lived and/or owned property in Leon County? <u>5</u> years		
Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference		
1st Choice: <u>Sustainability Task Force</u> 2nd Choice: _____		
If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:		
Human Services __ Housing __ Health Care __ Science __ Library Services __ Growth Management __		
Tourist Development __ Transportation __ Bicycle/Pedestrian __ Parks & Recreation __		
Code Enforcement __		
Other Areas _____		
Have you served on any previous Leon County committees? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If Yes, on what Committee(s) have you served? _____		
How many days per month would you be willing to commit for Committee work? <input type="checkbox"/> 1 <input type="checkbox"/> 2 to 3 <input checked="" type="checkbox"/> 4 or more		
And for how many months would you be willing to commit that amount of time? <input type="checkbox"/> 2 <input type="checkbox"/> 3 to 5 <input checked="" type="checkbox"/> 6 or more		
What time of day would be best for you to attend Committee meetings? <input type="checkbox"/> Day <input checked="" type="checkbox"/> Night		
(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.		
Race: <input checked="" type="checkbox"/> Caucasian <input type="checkbox"/> African American <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian <input type="checkbox"/> Other		
Sex: <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female Age: <u>23</u> Disabled? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 606-5300 or e-mail at CobleC@leoncountyfl.gov		

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

I have never been on a Committee before, but I am very familiar with how the Committee process works after interning at Blueprint 2000. I have attended numerous Technical Coordinating Committee meetings, Citizen Advisory Committee meetings, and Intergovernmental Agency meetings at Blueprint 2000. My undergraduate degree is from Florida A&M University (FAMU) in the School of Architecture. I was the President of the American Institute of Architecture Students (AIAS) FAMU chapter from 2007-2009. I was very active in the organization and started a recycling program in the School of Architecture at FAMU. I am currently in graduate school studying Urban & Regional Planning at Florida State University. I am a member of the student planning organization, Synoptikos. I volunteer in many events such as Box City (where graduate students teach elementary students about planning), road cleanups, and attend conferences. I have been a LEED AP since August of 2008. I was introduced to the U.S. Green Building Council in my undergraduate studies by one of my professors, Beth Lewis. Ever since then, I have attended numerous workshops, attended the local USGBC chapter meetings, and toured several LEED buildings. I have a vast knowledge of green building and can contribute these skills to the Sustainability Task Force. Sustainability has been a major focus in my career and life since I graduated high school. I enjoy attending "Green Drinks" (Sustainable Tallahassee) meetings when I am able to attend, along with AIA monthly meetings. I am passionate about making Leon County a more sustainable and enjoyable place to live.

**References (you must provide at least one personal reference who is not a family member):**

Name: David Bright (Blueprint 2000) Telephone: 850-701-274

Address: 1311 Executive Center Drive, Suite 109 The Koger Center, Ellis Building Tallahassee, FL 32301

Name: Beth Lewis, LEED AP Telephone: 850-599-3163

Address: Florida A&M University School of Architecture, 1938 South MLK Blvd., Tallahassee, FL 32307

**IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP**

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE AN ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation?  Yes  No

Are you willing to complete a financial disclosure form, if applicable?  Yes  No

Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee?  Yes  No If yes, from whom? \_\_\_\_\_

Do you anticipate that you would be a stakeholder with regard to your participation on a Committee?  Yes  No

Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts?  Yes  No If yes, please explain \_\_\_\_\_

Do you or your employer, or your spouse or child or their employers, do business with Leon County?  Yes  No  
If yes, please explain I am currently an intern at Blueprint 2000, the intergovernmental agency that works with the city and Leon County. I personally do not do business with the county, but Blueprint works alongside the county on projects.

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee?  Yes  No  
If yes, please explain \_\_\_\_\_

All statements and information provided in this application are true to the best of my knowledge.

Signature: \_\_\_\_\_ Claire Forbes

Please return Application to Christine Coble, Agenda Coordinator  
Leon County Board of County Commissioners  
301 South Monroe Street  
Tallahassee, FL 32301