

# ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

<p style="text-align: center;">It is the applicant's responsibility to keep the information on this form current.          To advise the County of any changes please contact Christine Coble          by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov</p> <p style="text-align: center;">Applications will be discarded if no appointment is made after two years.</p>		
Name: Booker R. Warren		July 30, 2009
Home Phone: 850-385-1017	Work Phone: 850-445-3622	Email: bwarren@eastbridgehousing.org
Occupation: nonprofit housing developer		Employer: Eastbridge Affordable Housing Corp.
<p><b>Please check box for preferred mailing address.</b></p> <p><input type="checkbox"/> Work Address: 4655 Fledgling Drive          City/State/Zip: Tallahassee, FL 32311</p>		
<p><input type="checkbox"/> Home Address 4655 Fledgling Drive          City/State/Zip: Tallahassee, FL 32311</p>		
<p>Do you live in Leon County? Yes    If yes, do you live within the City limits? Yes</p> <p>Do you own property in Leon County? Yes    If yes, is it located within the City limits? Yes</p>		
<p>Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference</p> <p style="padding-left: 20px;">1st Choice: Senior Outreach Advisory Committee    2nd Choice: Affordable Housing Advisory Committee</p>		
<p>If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:</p> <p>Human Services __ Housing __ Health Care __ Science __ Library Services __ Growth Management __          Tourist Development __ Transportation __ Bicycle/Pedestrian __ Parks &amp; Recreation __          Code Enforcement __          Other Areas _____</p>		
<p>Have you served on any previous Leon County committees?    No</p> <p>If Yes, on what Committee(s) have you served? _____</p>		
<p>How many days per month would you be willing to commit for Committee work?    2 or more</p> <p>And for how many months would you be willing to commit that amount of time?    6 or more</p> <p>What time of day would be best for you to attend Committee meetings?    Day    Night</p>		

**(OPTIONAL)** Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.

Race: African American  
Sex: Male Age: 70 Disabled? No

Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 606-5300 or e-mail at CobleC@mail.co.leon.fl.us

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

PLEASE SEE ATTACHED RESUME

**References (you must provide at least one personal reference who is not a family member):**

Name: Frank Williams Telephone: 850-224-6002

Address: Florida Developers Inc, 630 West Brevard St., Tallahassee, FL 32304

Name: Sterling Luce Telephone: 850-385-7774

Address: BB&T Bank, 3233 Thomasville Rd, Tallahassee, FL 32308

**IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP**

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE AN ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

- Have you completed the Orientation? No
- Are you willing to complete a financial disclosure form, if applicable? Yes
- Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? No If yes, from whom? \_\_\_\_\_
- Do you anticipate that you would be a stakeholder with regard to your participation on a Committee?  Yes  No
- Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? No If yes, please explain \_\_\_\_\_
- Do you or your employer, or your wife or child or their employers, do business with Leon County? No  
If yes, please explain \_\_\_\_\_
- Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? No  
If yes, please explain \_\_\_\_\_

All statements and information provided in this application are true to the best of my knowledge.

Signature: Booker R. Warren

Please return Application to  
Christine Coble, Agenda Coordinator  
Leon County Board of County Commissioners  
301 South Monroe Street  
Tallahassee, FL 32301

Resume

**BOOKER R. WARREN**

4655 Fledgling Drive, Tallahassee, FL 32311  
850-445-3622 [bookerwarren@yahoo.com](mailto:bookerwarren@yahoo.com)

**EDUCATION**

Southern Methodist University, MBA  
University of Oklahoma, BA  
Licensed Florida Real Estate Salesman

**EXPERIENCE**

**EASTBRIDGE AFFORDABLE HOUSING CORP., 2007 to Present**

Direct efforts of Eastbridge (a 501c3 corporation) to develop apartments for active seniors with financing from Low Income Housing Tax Credits. Recruited volunteer instructors for the Junior Achievement program, to teach in public schools. Located an office building for a nonprofit affordable housing lender, which they have purchased and occupied.

**FLORIDA A&M UNIVERSITY, SCHOOL OF BUSINESS AND INDUSTRY, 1995 - 2007**

College Instructor: Taught Commercial Real Estate Investments. Topics included Investment Fundamentals, Cash Flow Model, Time Value of Money, Three Appraisal Approaches to Market Value, Investment Value, and Investment Performance. Coordinated MBA student internships with Fortune 500 companies.

**EASTBRIDGE HOUSING GROUP, Dallas, Texas 1991 – 1995**

Consulting. Shopping center feasibility analysis for private owner. Sold apartment property in collaboration with local Realtor. Appraised medium & large size apartments in collaboration with MAI firm. Board of Directors of the Center for Housing Resources, a nonprofit that owns apartments, renovates old homes, weatherizes homes for the elderly, and provides technical assistance for other nonprofit housing companies.

**LINCOLN NATIONAL FINANCIAL CORP., Fort Wayne, Indiana 1987 - 1991**

Real Estate Loan Officer: Negotiated new mortgage loans ranging from \$500,000 to \$55 million on apartments, office buildings, shopping centers, and industrial property in the Mid-Atlantic and Mid-West States.

**BIM JOINT VENTURE, Arlington, Texas 1982 – 1987**

Partner and Project Manager: Developed Village Square Apartments at 5959 Watership Lane in Dallas, TX. This 240-unit semi-luxury apartment was built with \$8.2 million of tax-exempt bond financing. I performed site selection, coordinated architectural and engineering design, and supervised on-going property management by the Trammell Crow Company.

**LNCDC – Lincoln National Development Corporation, Dallas, Texas 1978 – 1982**

Regional Manager: Opened Lincoln's Southwest Region office in Dallas for real estate equity investments. Negotiated \$23 million of joint ventures and equity investments in shopping centers, office buildings, hotels and light industrial properties.

**EQUITABLE LIFE ASSURANCE SOCIETY, Dallas, Texas 1974 – 1978**

Appraiser: Completed comprehensive two-year training program in commercial real estate appraisal, loan underwriting, and asset management. Commercial property appraisals and loan underwriting totaling \$237 million, on shopping centers, apartments, office buildings, hotels and industrial properties.