

ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

<p>It is the applicant's responsibility to keep the information on this form current. To advise the County of any changes please contact Christine Coble by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov</p> <p style="text-align: center;">Applications will be discarded if no appointment is made after two years.</p>		
Name: Floyd R. Self		Date: 9/25/2009
Home Phone: 386-2928	Work Phone: 222-0720	Email: fself@lawfla.com
Occupation: Attorney		Employer: Messer, Caparello & Self, P.A.
<p>Please check box for preferred mailing address.</p> <p><input checked="" type="checkbox"/> Work Address: 2618 Centennial Place</p> <p style="padding-left: 40px;">City/State/Zip: Tallahassee, FL 32308</p>		
<p><input type="checkbox"/> Home Address: 2924 Coldstream Drive</p> <p style="padding-left: 40px;">City/State/Zip: Tallahassee, FL 32312</p>		
<p>Do you live in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, do you live within the City limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Do you own property in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, is it located within the City limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>		
<p>For how many years have you lived and/or owned property in Leon County? <u>30</u> years</p>		
<p>Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference</p> <p>1st Choice: <u>Charter Review Committee</u> 2nd Choice: _____</p>		
<p>If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:</p> <p>Human Services ___ Housing ___ Health Care ___ Science ___ Library Services ___ Growth Management ___ Tourist Development ___ Transportation ___ Bicycle/Pedestrian ___ Parks & Recreation ___ Code Enforcement ___ Other Areas _____</p>		
<p>Have you served on any previous Leon County committees? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>		
<p>If Yes, on what Committee(s) have you served? _____</p>		
<p>How many days per month would you be willing to commit for Committee work? <input type="checkbox"/> 1 <input type="checkbox"/> 2 to 3 <input checked="" type="checkbox"/> 4 or more</p> <p>And for how many months would you be willing to commit that amount of time? <input type="checkbox"/> 2 <input type="checkbox"/> 3 to 5 <input checked="" type="checkbox"/> 6 or more</p> <p>What time of day would be best for you to attend Committee meetings? <input checked="" type="checkbox"/> Day <input type="checkbox"/> Night</p>		
<p>(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.</p> <p>Race: <input checked="" type="checkbox"/> Caucasian <input type="checkbox"/> African American <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian <input type="checkbox"/> Other</p> <p>Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female Age: <u>52</u> Disabled? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>		
<p>Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 606-5300 or e-mail at CobleC@mail.co.leon.fl.us</p>		

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

I would come to this process without any agenda other than to review the charter and operations of the County from top to bottom and to make recommendations based upon what is working, not working, or otherwise needs to be revised or improved. I would like to put my experience as a community volunteer and attorney with a reputation as a hard working, dedicated, innovative, problem solver to work on behalf of the people in Leon County. I believe that my work resolving complex business issues should be very useful to this process. I have not represented clients before the County Commission, but I have served as special legal counsel to Broward County and St. Johns County and have appeared before other county commissions in Florida. A copy of my resume is attached.

References (you must provide at least one personal reference who is not a family member):

Name: Chris Jensen Telephone: 850.907.2322
Address: Prime Meridian Bank, 1471 Timberlane Road, Suite 124, Tallahassee, 32312

Name: Sheila Costigan Telephone: 850.567.3351
Address: 2108 W. Randolph Circle, Tallahassee, FL 32308

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE AN ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? Yes No (I will take the orientation; I have taken the Ethics/Elections CLE offered by the Attorney General/Florida Commission on Ethics seminar)

Are you willing to complete a financial disclosure form, if applicable? Yes No

Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? Yes No If yes, from whom? _____

Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? Yes No

Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? Yes No If yes, please explain _____

Do you or your employer, or your wife or child or their employers, do business with Leon County? Yes No If yes, please explain Note, my law firm has mediated cases where Leon County was a party to the case.

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? Yes No If yes, please explain _____

All statements and information provided in this application are true to the best of my knowledge.

Signature: /s/ Floyd R. Self

Please return Application to
Christine Coble, Agenda Coordinator
Leon County Board of County Commissioners
301 South Monroe Street
Tallahassee, FL 32301

Floyd Robert Self
2924 Coldstream Drive
Tallahassee, Florida 32312-2846
(850) 386-2928
fself@lawfla.com

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PROFESSIONAL EXPERIENCE

- 1986-present: Messer, Caparello & Self, P.A., shareholder attorney and head of the Firm's Utilities and Technology section. Practice areas include utilities and technology law, administrative law, legislative, local government regulation, and appeals. Managing Shareholder 1996-2007.
- 1982-1983: Florida Department of General Services, EDP Consultant. Developed and wrote information technology plans for state agencies.
- 1980-1982: Florida Department of State, Division of Corporations, Uniform Commercial Code Bureau Chief. Managed 60+ employees in all aspects of UCC filing operation, including financial management, information technology, and document recording and searches.

EDUCATION

- 1983-1986: Florida State University, Tallahassee, Florida, J.D. with honors, 1986. Legislative Editor, *Florida State University Law Review*. Who's Who Among American Law Students. Legislative Intern, House of Representatives. Clerk, Florida Supreme Court Justice Parker Lee McDonald.
- 1977-1978: University of Virginia, Charlottesville, Virginia, graduate school program in legal history.
- 1974-1977: Florida State University, Tallahassee, Florida, B.S. *cum laude* government and history, English minor, 1977. Basic Studies Honors Program. Pi Gamma Mu, National Social Science Honor Society.

PROFESSIONAL MEMBERSHIPS

The Florida Bar, Admitted to Practice 1986 (Public Utilities Law Committee; Administrative & Regulatory Law Section; The Practice Management and Development Section)

United States Court of Appeals, Eleventh Circuit.

United States District Court, Northern District of Florida and Middle District of Florida.

American Bar Association (Administrative Law and Regulatory Practice Section; Forum on Communications Law; Public Utility, Communications and Transportation Law Section; Law Practice Management Section)

Federal Communications Bar Association, Washington, D.C.

Greater Tallahassee Chamber of Commerce (through law firm membership).

COMMUNITY LEADERSHIP

Boy Scouts of America: Eagle Scout; Suwannee River Area Council Executive Board (2002-present); Council Executive Committee (2004-2007); Troop 118 Adult Leader (Troop Committee 1999-2000, Assistant Scoutmaster 2000-2002 and 2005-present, and Scoutmaster 2002-2005); 2005 National Jamboree Council Scoutmaster; Philmont Crew Leader (2002, 2004, 2007); Council Training Chair (2009-2011); Wood Badge Training Staff (2003, 2005, 2007, 2009).

Challenger Learning Center, Board Member (2004-present).

Digital Harmony/Nims Middle School and Go Beyond Foundation: legal counsel and volunteer (2007-present).

Grace Lutheran Church, worship reader, usher, communion assistant.

Greater Tallahassee Chamber of Commerce, Board of Directors and Executive Committee (2009-2010).

Leadership Tallahassee: Chair-Elect (2009-2010); Board of Governors (2005-2010); Member of Class 20 (2002-2003); Class 24 Curriculum Chair (2006-2007).

Leon County School Board, School Board Community Representative, Pineview Elementary and Chiles High Construction Manager Selection Committees.

School volunteer, speaker, guest teacher, or chaperone: Chiles High School, Gilchrist Elementary, Leon High School, Nims Middle School, Raa Middle School, Sealy Elementary.

Youth Leadership Tallahassee: Co-founder as member of LT Class 20 (2003); Class 1 Curriculum Committee (2003-2005); Class 2 Curriculum Chair (2005-2006).

AWARDS AND RECOGNITIONS

Florida Trend, Florida Legal Elite 2009

Police Service Award, Tallahassee Police Department (2007).

Boy Scouts: Silver Beaver Award, Boy Scouts of America (highest volunteer award by local Council) (2006); District Award of Merit (2006); Scouter's Key Award (2005); Scoutmaster Award of Merit, National Eagle Scout Association (2004); Scouter's Training Award (2002).

PERSONAL INFORMATION

I am a native of Coral Gables, Florida and a permanent Tallahassee resident since 1979. I am joyfully married to Eileen Sherlock Self since 1981, and we have two sons, John (Senior, Georgia Tech bio-medical engineering) and Christopher (Sophomore, Auburn University polymer and fibers engineering). My hobbies and interests include photography, family history, camping, canoeing, backpacking, and reading.