Attachment # 27
Page 1 of 5

ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

It is the applicant's responsibility to keep the information on this form current.
To advise the County of any changes please contact Christine Coble
by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov

Applications will be discarded if no appointment is made after two years.

Name: **ROBERT JAKUBIK** | Date: 09/23/09

Home Phone: **646-773-7766** | Work Phone: | Email: **RJ06@FSU.EDU**

Occupation: **COLLEGE STUDENT** | Employer:

Please check box for preferred mailing address.
Work Address:

City/State/Zip:

Home Address **415 Chapel Dr. #127**

City/State/Zip: **Tallahassee, Fl 32304**

Do you live in Leon County? **Yes** No **If yes, do you live within the City limits?** **Yes** No
Do you own property in Leon County? Yes **No** **If yes, is it located within the City limits?** Yes No

For how many years have you lived and/or owned property in Leon County? **4 years**

Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference

1st Choice: __**Citizen Charter Review Committee**_ 2nd Choice: _____

If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:

Human Services __ Housing __ Health Care __ Science __ Library Services __ Growth Management _x_
Tourist Development _x_ Transportation _x_ Bicycle/Pedestrian _x_ Parks & Recreation __
Code Enforcement___
Other Areas _____

Have you served on any previous Leon County committees? **Yes** No

If Yes, on what Committee(s) have you served? _**Leon Co. Bicycle and Pedestrian Safety Education Task Force**_____

How many days per month would you be willing to commit for Committee work? 1 2 to 3 **4 or more**
And for how many months would you be willing to commit that amount of time? 2 3 to 5 **6 or more**
What time of day would be best for you to attend Committee meetings? **Day** Night

(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of *maintaining a membership in its Advisory Committees that reflects the diversity of the community.* Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.

Race: **Caucasian** African American Hispanic Asian Other

Sex: **Male** Female Age: **21** Disabled? Yes **No**

Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 606-5300 or e-mail at CobleC@mail.co.leon.fl.us

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

I've worked with the city on various safety projects, most recently working with the City Traffic Engineering Division to examine the closure of Raven St. and improve an increase in pedestrian safety along the Tennessee St. corridor. Currently I am a senior at Florida State University majoring in Criminology and International Affairs. I serve as the Student Body President at Florida State University, executing the laws of the Student Body Constitution and Statues, giving me experience in examining bylaws evaluating their necessity and efficiency. I help manage a 10.3 million dollar budget and have had past experience communicating with university, local, and state officials. I choose to apply for the Citizen Charter Review committee because I believe it would be a great experience to learn about the structure of the county as well as share my student perspective, having run a student government with over 40 distinct agencies and bureaus. I thank you for you consideration.

References (you must provide at least one personal reference who is not a family member):

Name: FSU Police Department Chief David Perry Telephone: 850-694-4142

Address: 830 West Jefferson Street, Florida State University, Tallahassee, FL 32304

Name: Assoc. VP Student Affairs Eric Weldy Telephone: 850-644-5590

Address: 313 Westcott Building 222 S. Copeland Avenue P.O. Box 3061340 Florida State University Tallahassee, FL 32306-1340

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE AN ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? **Yes** No

Are you willing to complete a financial disclosure form, if applicable? **Yes** No

Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? Yes **No** If yes, from whom? _____

Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? Yes **No**

Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? Yes **No** If yes, please explain _____

Do you or your employer, or your wife or child or their employers, do business with Leon County? Yes **No**
If yes, please explain _____

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? Yes **No**
If yes, please explain _____

All statements and information provided in this application are true to the best of my knowledge.

Signature: _____**ROBERT J JAKUBIK**_____

Please return Application to

Christine Coble, Agenda Coordinator
Leon County Board of County Commissioners
301 South Monroe Street
Tallahassee, FL 32301

Robert Jakubik

415 Chapel Drive #127
Tallahassee, Fl 32304
T 646 773-7766 rj06@fsu.edu

Education

The Florida State University, Tallahassee, Fl
Bachelors of Science, Criminology and International Affairs Double Major
Expected May 2010

Experience

Student Body President and University Trustee, *Florida State University*, Tallahassee, Fl — March 2009-Present

- Serve as the chief executive officer of the Student Government Association, overseeing a $10.3 million budget
- Serve as a Trustee on the university's 13 member governing Board overseeing the university's $1 billion annual budget
- Serve as the student representative on multiple university committees including: FSU Foundation Board of Trustees, Seminole Torchbearers Board of Directors, Admissions Committee, Athletic Advisory Board, Honorary Degree Committee, and the Safety and Security Advisory Committee

As Student Body President, I have spearheaded the following:

- A higher education summit with student leaders and policy analysts for comprehensive state higher education reform
- Lobbying and testifying for legislation to increase need based aid in Florida and for legislation to increase access to higher education
- Created a student government office to promote environmental sustainability initiatives and established the first annual campus sustainability walk
- Organized student body participation in community events and philanthropies
- Restructuring the Student Government Organization Executive Branch to maximize accountability and productivity
- Formed public-private partnerships with local companies to increase revenue and services to students

Campus Security Advisor, Student Government Association, *Florida State University*, Tallahassee, Fl — January 2007-March 2009

- Facilitated and participated in numerous events and activities to help meet the security concerns of the FSU community.
- Assisted local and state law enforcement agencies on developing and implementing new programs and initiatives.
- Presented campus security briefings to the Student Senate and university administrators.

Board of Directors, Men Advocating Responsible Conduct (M.A.R.C.), *Florida State University*, Tallahassee, Fl — January 2007-March 2009

- Created and implemented programming to promote and help organization growth.
- Conducted presentations to educate students on the importance of appropriate and responsible behavior in all aspects of university life.

Vice President of Internal Affairs, Interfraternity Council, *Florida State University*, Tallahassee, Fl — December 2007-January 2009

- Corresponded with chapters, distributed minutes, created agendas for meetings, and acted as a liaison for the Florida State University community and the Inter-Fraternity Council.
- Served on the IFC Risk Management committee to build and maintain relationship with university police and Greek life organizations to reduce the number of criminal incidents and judicial board cases.

Greek Judicial Board, Office of Student Rights and Responsibilities, *Florida State University*, Tallahassee, Fl — May 2007-May 2008

- Presided and assisted in deciding judicial cases of members in the Greek Community allegedly violating the Student Code of Conduct

Local, State, and National Leadership Boards

Authority Board, Leon County Civic Center, Tallahassee, Fl — March 2009-Present

- Serve on 13 member board and Finance/Budget Committee to oversee the facility and its seven million dollar annual budget

Board of Directors, Florida Student Association, Tallahassee, Fl — March 2009-Present

- Advocate for students and higher education on the state government level
- Restructured the organization and budget and helped work to increase efficiency

Organization Membership

- **Order of Omega Greek Leadership Honor Society**, Fall 2008-Present
- **Garnet and Gold Key Leadership Honor Society**, Fall 2008-Present
- **Student Alumni Leadership Council (SALC)**, Spring 2008-Present
- **Student Alumni Association (SAA)**, Fall 2007-Present
- **Seminole Student Boosters**, Fall 2006-Present
- **International Association of Emergency Managers (Student Chapter FSU)**, Spring 2008-Spring 2009
- **Slavic Student Association**, Spring 2008-Spring 2009
- **Tau Epsilon Phi Fraternity**, Fall 2006-Spring 2009

Employment

Scholarship Specialist, Office of Independent Education and Parental Choice, *Florida Department of Education*, Tallahassee, Fl — May 2008-September 2008

- Answered an average of 60 calls in a day through the call center queue.
- Communicated with parents regarding state resources, filing proper documentation for scholarships, and addressing any needs pertaining to the office.

Philanthropic Involvement

- Zeta Tau Alpha Race to Live 5k Run for the Susan G. Komen Foundation, Spring 2008
- Chi Omega Walk-For-Wishes 5k Run for the Make-A-Wish Foundation, Fall 2008
- Dance Marathon, Children's Miracle Network, Spring 2007

Awards and Certifications

- FEMA Emergency Management Institute- ICS 100, ICS 200, ICS 700, and ICS 800 certifications
- SGA Chief of Staff Award (2008)
- North-American Inter-fraternity Conference (NIC) IMPACT Program, Tallahassee, Fl- January 2008
- The LeaderShape Institute, Tallahassee, FL— FSU's L.E.A.D Center LeaderShape Program, May 2007
- Tau Epsilon Phi New Brother of the Year Award (2007)

Languages

- Fluent in Polish