

ADVISORY COMMITTEE APPLICATION FOR BOAR

<p>It is the applicant's responsibility to keep the information on this form current. To advise the County of any changes please contact Christine Coble by telephone at 806-5300 or by e-mail at CobleC@leoncountyfl.gov</p> <p>Applications will be discarded if no appointment is made after two years.</p>		
Name: <u>ANTHONY GAUDIO</u>		Date: <u>7/13/05</u>
Home Phone: <u>671-2879</u>	Work Phone: <u>528-6350</u>	Email: <u>ANTHONY @ GAUDIO ENTERPRISES .COM</u>
Occupation: <u>Excavating Contractor</u>	Employer: <u>APALACHE EXCAVATING</u>	
Please check box for preferred mailing address.		
<input checked="" type="checkbox"/> Work Address: <u>2335 Grassroots Way</u>		
City/State/Zip: <u>TALLAHASSEE FL 32311</u>		
<input type="checkbox"/> Home Address <u>2335 Grassroots Way</u>		
City/State/Zip: <u>TALLAHASSEE FL 32311</u>		
Do you live in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, do you live within the City limits? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Do you own property in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, is it located within the City limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
For how many years have you lived and/or owned property in Leon County? <u>28</u> years		
Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference		
1st Choice: <u>SEPTIC ADVISORY</u> 2nd Choice: <u>WATER RESOURCES</u>		
If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:		
Human Services __ Housing __ Health Care __ Science __ Library Services __ Growth Management __		
Tourist Development __ Transportation __ Bicycle/Pedestrian __ Parks & Recreation __		
Code Enforcement __		
Other Areas _____		
Have you served on any previous Leon County committees? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
If Yes, on what Committee(s) have you served? <u>SEPTIC ADVISORY COMMITTEE 1997-2005</u>		
How many days per month would you be willing to commit for Committee work? <input type="checkbox"/> 1 <input type="checkbox"/> 2 to 3 <input checked="" type="checkbox"/> 4 or more		
And for how many months would you be willing to commit that amount of time? <input type="checkbox"/> 2 <input type="checkbox"/> 3 to 5 <input checked="" type="checkbox"/> 6 or more		
What time of day would be best for you to attend Committee meetings? <input checked="" type="checkbox"/> Day <input type="checkbox"/> Night		

(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.

Race: Caucasian African American Hispanic Asian Other
Sex: Male Female Age: 59 Disabled? Yes No

Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 606-5300 or e-mail at CobleC@mail.co.leon.fl.us

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

ALTHOUGH I HAVE RETIRED AS AN Active Septic Tank Installer I still maintain my license AS A STATE OF FL. Master Septic Tank Installer, in addition to having a STATE OF FL. Underground Utility Contractors License I remain active in the industry serving on both state and NATIONAL Septic related Boards and Organizations

References (you must provide at least one personal reference who is not a family member):

Name: Ken Goldberg Telephone: 656-9220

Address: 5114 China Berry Lane Tallahassee FL

Name: Ardi Fox Telephone: 942-6581

Address: 1300 ~~W. Truman Hwy~~ W. Truman Hwy DC

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE AN ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? Yes No *w.r.t. The Public Clark School of Arts & Sciences*
Are you willing to complete a financial disclosure form, if applicable? Yes No
Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? Yes No If yes, from whom? _____
Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? Yes No
Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? Yes No If yes, please explain _____
Do you or your employer, or your wife or child or their employers, do business with Leon County? Yes No
If yes, please explain _____

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? Yes No
If yes, please explain _____

All statements and information provided in this application are true to the best of my knowledge.

Signature: Anthony Martin

Please return Application to
Christine Coble, Agenda Coordinator
Leon County Board of County Commissioners
301 South Monroe Street
Tallahassee, FL 32301

Anthony R. Gaudio
2335 Grassroots Way
Tallahassee, Florida 32311
Tel: 850-671-2879

** Relevant Experience*

Education: B.S. in Business Administration with a Minor in Economics, University of Tampa, Florida, 1971
Graduate Work toward Masters Degree in Philosophy, University of South Florida, 1973-1974

Employment: Founder and President, Apalachee Excavating, Inc., Tallahassee, Florida 2007-present. Site Work and Underground Utility Contractor. 7 employees.

*** Founder and President, Apalachee Backhoe and Septic Tank, Inc., Tallahassee, Florida, 1983-2007. Owned and managed business with 22 employees engaged in design, installation and repair of onsite wastewater systems, including advanced treatment systems; Specialized in utilization of innovations for the industry, including participating in research to determine the effectiveness of new technology. Website presence created in 1997. Business was sold in 2007.

Administrative Coordinator, Leon County Food Cooperative, Tallahassee, Florida, 1981-1983 Managed a cooperatively owned grocery business, responsible for accounts payable and receivable, financial management and volunteer worker coordination.

*** Business Manager, Farm Excavating Co., Summertown, Tennessee, 1978-1981. Business and financial manager for a communally owned, full service excavating company with experience in rural road construction, onsite wastewater system installation, and bridge construction. Maintained all records, bid contracts, supervised jobs.

Business Manager-Agent, Spring Hollow Farm Association Lafayette, Tennessee, 1974-1977. Communally owned self-sufficient organic agriculture based spiritual community. Managed business and financial affairs of the Commune, secured IRS 501C-3 designation.

Assistant Manager- Tampa Food Co-op 1973-1974. Assisted in store operations, bought produce at farmers market, supervised volunteer workers. Worked part-time while attending Graduate school.

Executive Director, The Door, Inc., Tampa, Florida, 1971-1972. Wrote and received grant funding from federal Office of Education for a community drug abuse education program; helped develop and run counseling program, including all aspects of compliance documentation and fiscal accountability, community outreach.

Professional Qualifications: Florida Master Septic Tank Contractor, 1997-present. First contractor in Florida to be licensed as Master; represents advanced training and requires continuing annual education for renewal

Florida Underground Utility Contractor, 2004-present.

Professional & Volunteer Associations:

Education

Chair of the Board, School of Arts & Sciences, 2004-2006. Member of the Board, 2006-present. Chair of Finance Committee and served on Building, Fundraising and Charter Renewal Committees. Nationally recognized Charter School serving Leon County students, Grades K-8;

*** Consortium of Institutes For Decentralized Onsite Wastewater 2007-2008 project funded by EPA through Texas A&M University to develop a national onsite wastewater system installer's manual and training course

*** Regional Vice President of Florida Onsite Wastewater Association, 1992-2002. Member of Steering Committee; evaluated budget for 700 member statewide professional association. Helped develop Training Center for hands-on training of contractors and regulators; taught continuing education classes for contractors.

Chair of the Board, Montessori Cooperative Early School, 1985-1987. Parent owned cooperative preschool

Environmental Protection

- ✳ State of Florida Research Review & Advisory Committee, 2008-present. Appointed by Governor Charlie Crist to review scientific research projects for onsite wastewater disposal and treatment and to oversee grants and state contracts.
- ✳ Wakulla Spring Basin Work Group, member, 2006-present. Works with local governmental, community, and environmental groups to facilitate protection of Wakulla Springs.
- ✳ Leon County Onsite Wastewater Advisory Committee, 2005-present. Appointed by County Commission to update and modernize local ordinance governing onsite wastewater systems.
- ✳ Member of State of Florida Septic Tank Code Committee, 1998. Helped develop legislation for regulation of onsite wastewater systems in Florida; Reviewed proposed changes to code.

Business

Jim Moran Institute, FSU School of Business Entrepreneurial Roundtable 2003- present. Participant in bi-monthly meetings of local entrepreneurs to discuss common issues and problems

Chair of the Board, Leon County Food Cooperative (now New Leaf Market), 1986-1990. Co-operatively owned grocery store serving the wider community. Oversaw transition from Board involvement in day to day operations to the hiring of a General Manager with the board focusing on policy and oversight

- ✳ Member of the State Department Of Health Variance Board, 1997-2005 and 2008-present. Committee reviews requests for exceptions to code for onsite wastewater systems, allowing for use of innovative systems when unable to use standard practice.

Community-Housing

Chair of the Board, Tallahassee Housing Foundation, 1994-1995. Affordable housing advocacy group with emphasis on emergency home repair, with large volunteer worker component.

President- Grassroots Community Membership Association 1990-1992 Founding member of this residential land co-op, established in 1982.

Personal: Tallahassee resident since 1981; early member of Grassroots Community Land Co-op and resident since 1989. Married to Lyn Kittle, father of 4 children. Lifelong organic gardener. Holds dual American and Italian citizenship.

References: Available upon request.