

ADVISORY COMMITTEE APPLICATION FOR BOARD

Attachment # 11
 Page 1 of 4

It is the applicant's responsibility to keep the information on this form current.
 To advise the County of any changes please contact Christine Coble
 by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov

Applications will be discarded if no appointment is made after two years.



Name: Gail Milon		Date: 09/11/2009
Home Phone: 850-591-4010	Work Phone: 850-386-6211	Email: gmlon@metlife.com
Occupation: Financial Advisor	Employer: MetLife	
Please check box for preferred mailing address.		
<input type="checkbox"/> Work Address: 1501 East Park Avenue City/State/Zip: Tallahassee, Florida 32301 (send mail to my office address)		
<input type="checkbox"/> Home Address 1327 Colorado Street City/State/Zip: Tallahassee, Florida 32304		
Do you live in Leon County? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, do you live within the City limits? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Do you own property in Leon County? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No X If yes, is it located within the City limits? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
For how many years have you lived and/or owned property in Leon County? <u>9</u> years		
Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference		
1st Choice: Finance _____ 2nd Choice: Housing _____		
If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:		
Human Services __ Housing __ Health Care __ Science __ Library Services __ Growth Management __ Tourist Development __ Transportation __ Bicycle/Pedestrian __ Parks & Recreation __ Code Enforcement __ Other Areas _____		
Have you served on any previous Leon County committees? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No X		
If Yes, on what Committee(s) have you served? _____		
How many days per month would you be willing to commit for Committee work? <input type="checkbox"/> 1 <input type="checkbox"/> 2 to 3 <input checked="" type="checkbox"/> 4 X or more		
And for how many months would you be willing to commit that amount of time? <input type="checkbox"/> 2 <input type="checkbox"/> 3 to 5 <input checked="" type="checkbox"/> 6 X or more		
What time of day would be best for you to attend Committee meetings? <input type="checkbox"/> Day <input type="checkbox"/> Night <input checked="" type="checkbox"/> I'm Flexible		

(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.

Race: Caucasian African American Hispanic Asian Other
Sex: Male Female Age: 49 Disabled? Yes No X

Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 606-5300 or e-mail at CobleC@mail.co.leon.fl.us

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available. My major is in finance. One of my most recent achievements was the "revamping" of Bond Community Health Center. I started on the finance committee, turning the finances around within the organization and later became the Board Chair spearheading planting the seed and spearheading the acquisition of their new building (empowering a non-profit entity). Me resume' is attached.

References (you must provide at least one personal reference who is not a family member):

Name: William Proctor _____ Telephone: 850-322-4669

Address: 3109 Wahnish Way, Tallahassee, Florida 32305

Name: _____ Telephone: _____

Address: _____

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE AN ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? Yes No X

Are you willing to complete a financial disclosure form, if applicable? Yes X No

Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? Yes No X If yes, from whom? _____

Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? Yes No X

Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? Yes No X If yes, please explain _____

Do you or your employer, or your wife or child or their employers, do business with Leon County? Yes X No
If yes, please explain MetLife provides retirement plan solutions to Leon County School employees

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? Yes No X
If yes, please explain _____

All statements and information provided in this application are true to the best of my knowledge.

Signature: _____

Please return Application to Christine Coble, Agenda Coordinator
Leon County Board of County Commissioners
301 South Monroe Street
Tallahassee, FL 32301

GAIL A MILON

P.O.BOX 7223, TALLAHASSEE, FLORIDA 32314
(850) 591-4010

Attachment # 11
Page 4 of 4

AFFILIATIONS

Series 7, 63 and 65 License, Health, Life and Variable Annuity License
National Association of Securities Professionals
Chairman of the Board – Bond Community Health Center, Tallahassee, Florida
Alpha Kappa Alpha Sorority, Inc., Real Estate Brokers License (expired)

EDUCATION

BS - Florida A&M University, Finance/Accounting
Currently completing MBA in Finance & CASL Designation

ACHIEVEMENTS

- Sept 2003-Present **Financial Services Representative**, MetLife; Tallahassee, FL
Provide retirement plan services to the Tallahassee University System and financial planning solutions to individuals, small businesses and high-net-worth individuals.
- May 2000-Oct 2002 **Financial Advisor**, Merrill Lynch; Tallahassee, Florida
Provided sophisticated financial solutions to high-net-worth individuals and families as well as small to mid-sized businesses. Assets under management : 10 Million
- Jan 1999-May 2000 **Investment Broker**, GSG Securities; Tampa, Florida
Marketed financial services to corporate and high-net-worth clients as well as small to mid-size businesses.
- Jan 1998-Jan 1999 **President**, Milon Investments; Orlando, Florida
Provided financial advisory consultation to high-net-worth individuals as well as small and mid-size businesses.
- July 1994-Jan 1998 **Vice President**, United Daniels Capital Corp; New York, New York
Performed financial advisory services to various governmental entities while developing foreign currency trade operations for the companies trading division. Worked with cities, counties, municipalities and other investment banking institutions in municipal finance.
- Dec 1986-June 1994 **Portfolio Manager**, IDS Financial Services; Minneapolis, Minnesota
Portfolio Manager in Limited Partnerships: responsible for over \$2 billion in assets. Advanced to Manager of Financial Planning Sales & Marketing , working directly with Asst. Vice President on special projects, where responsibilities were developing/creating products to assist Financial Planners.
- May 1985-Dec 1986 **Project Manager**, Star Tribune; Minneapolis, Minnesota
Lead the design, development and installation of automated financial systems. Responsible for work flows assuring Generally Accepted Accounting Principles are in place and enforced.
- Apr 1983-Aug 1984 **Auditor**, Connecticut Mutual; Hartford, Connecticut
Responsible for real estate audit division. Developed and implemented audit controls, which increased revenue, generated from assets. Streamlined the monthly financial reporting process, reducing operating cost.
- May 1981-Jan 1983 **Auditor**, Beatrice Foods; Chicago, Illinois
Performed financial and operational audits of company profit centers. Analyzed financial data and reviewed company operations. Reported recommendations and rendered audit opinions to senior managers.