

<p>It is the applicant's responsibility to keep the information on this form current. To advise the County of any changes please contact Christine Coble by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov</p> <p style="text-align: center;">Applications will be discarded if no appointment is made after two years.</p>		
Name: Jeff G. Peters		Date: 8/7/2009
Home Phone:	Work Phone: 878-4140	Email: jgpesq@msn.com
Occupation: Attorney	Employer: Law Firm of Jeff G. Peters	
<p>Please check box for preferred mailing address. ****Please use the work address</p> <p>Work Address: 3539 Apalachee Parkway, Suite #3</p> <p>City/State/Zip: Tallahassee, FL 32311</p>		
<p>Home Address</p> <p>City/State/Zip:</p>		
<p>Do you live in Leon County? *Yes No If yes, do you live within the City limits? *Yes No</p> <p>Do you own property in Leon County? * Yes No If yes, is it located within the City limits? *Yes No</p> <p>For how many years have you lived and/or owned property in Leon County? <u>over 14 yrs</u> years</p>		
<p>Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference</p> <p>1st Choice: <u>Leon County Human Relations Advisory Committee</u> 2nd Choice: _____</p>		
<p>If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:</p> <p>Human Services __ Housing __ Health Care __ Science __ Library Services __ Growth Management __ Tourist Development __ Transportation __ Bicycle/Pedestrian __ Parks & Recreation __ Code Enforcement __ Other Areas _____</p>		
<p>Have you served on any previous Leon County committees? Yes * No</p>		
<p>If Yes, on what Committee(s) have you served? _____</p>		
<p>How many days per month would you be willing to commit for Committee work? 1 2 to 3 * 4 or more</p> <p>And for how many months would you be willing to commit that amount of time? 2 3 to 5 *6 or more</p> <p>What time of day would be best for you to attend Committee meetings? Day Night - either</p>		
<p>(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.</p> <p>Race: * Caucasian African American Hispanic Asian Other Sex: * Male Female Age: _____ Disabled? Yes No*</p> <p style="text-align: center;">Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 606-5300 or e-mail at CobleC@mail.co.leon.fl.us</p>		

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

Please see attached sheet.

References (you must provide at least one personal reference who is not a family member):

Name: Agnes Furey Telephone: 850-321-7756

Address: 3053 Rain Valley Court Tallahassee, FL 32308

Name: Mary Wakeman, Esq. Telephone: 850-425-8112

Address: 1709 Hermitage Way Tallahassee 32308

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE AN ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

- Have you completed the Orientation? * Yes No
- Are you willing to complete a financial disclosure form, if applicable? Yes No Not applicable to this Committee
- Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? Yes *No If yes, from whom? _____
- Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? Yes *No
- Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? Yes * No If yes, please explain _____
- Do you or your employer, or your wife or child or their employers, do business with Leon County? Yes *No If yes, please explain _____
- Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? Yes * No If yes, please explain _____

All statements and information provided in this application are true to the best of my knowledge.

Signature: _____

Please return Application to
Christine Coble, Agenda Coordinator
Leon County Board of County Commissioners
301 South Monroe Street
Tallahassee, FL 32301

I understand there may be an opening on the newly created Human Relations Committee. I would like to be considered for appointment to the committee. I've included details of some of my *current & past* involvement in the law, arts, and the greater community. I am very interested in being a part of the Human Relations Committee and helping in any way the committee would like. I have served on a number of local, state & national board of directors, over the years.

I've worked on a variety of social justice, human rights and civil rights issues over the years including the filing of amicus briefs). I am a founding member of the Florida Bar Public Interest Law Section, and have been involved with a number of groups and organizations. I've listed a few below.

I would love to be involved with the Human Relations Committee. If I can provide you with any additional information, please do not hesitate to contact me.

Sincerely,
Jeff G. Peters
878-4140
jgpesq@msn.com

Legal & Business

Attorney in Solo Practice - 1998-Present
Co-Owner, Fermentation Lounge @All Saints

Senior Assistant Attorney General 1987-1998
& General Counsel to various state regulatory boards
Former Co-Chair, National Lesbian & Gay Law Association
Founding member, Public Interest Law Section, The Florida Bar
Editor, *AIDS: A Comprehensive Manual of Legal & Policy Issues*
(2 Editions published)

Community

Member, Board of Directors - FSU School of Theatre
Member, Pastoral Search Committee - United Church in Tallahassee

Some Previous Board Memberships:

American Bar Association AIDS Coordinating Committee
Big Bend CARES
United Church in Tallahassee Board of Stewards (& Community Action Chair)
The Florida Bar Public Interest Law Section Executive Council
Lemoyne Art Foundation
Tallahassee Symphony Board of Directors
Tallahassee Film Society
President, Florida AIDS Legal Defense & Education Fund
Co-Chair, Floridians Respect Everyone's Equality

** Sponsor and fundraiser for a number of non-profit groups over the past twenty-two years*

Arts

Co-Owner, Achingly Beautiful Film Company - www.abfilmsgpw.com

Former Vice-President, Tallahassee Film Society (and one of the founding sponsors)
Chair, *Sideways* Fundraiser to benefit Tallahassee Film Society (held at Cypress & All Saints
Cinema)

Film Producer

*Executive Producer, *Dead Buffalo* (2009)(substream films)

*Executive Producer, *God's Cartoonist* (2008)(64 films)

Music Producer

*Co-Producer, *Dead Buffalo* movie soundtrack (2009)

Past Co-Chair, Tallahassee Lesbian & Gay Film Festival

Apalachee Review Editorial Board (Literary Journal)(2008 to present)*Chair, Apalachee Review
Literary Fundraiser held at Fermentation Lounge.

Former Arts & Literature Editor, *The Pragmatist Magazine*

**Sponsor and fundraiser of many arts events and organizations over the past twenty-two years.*

**Variety of poems, essays, literary reviews & author interviews published.*