

## ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

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| <p>It is the applicant's responsibility to keep the information on this form current. To advise the County of any changes please contact Christine Coble by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov</p> <p style="text-align: center;">Applications will be discarded if no appointment is made after two years.</p>   |  |
| Name: <u>George B. Harris, Jr</u>  | Date: <u>8-17-09</u>  |
| Home Phone: <u>850-562-2074</u> Work Phone: <u>Retired</u> Email: <u>n/a</u>   |   |
| Occupation: <u>Retired &amp; Gardener</u> Employer: <u>n/a</u>   |   |
| Please check box for preferred mailing address.  |   |
| <input checked="" type="checkbox"/> Work Address: <u>n/a</u><br>City/State/Zip: <u>n/a</u>   |   |
| <input checked="" type="checkbox"/> Home Address <u>4229 Clearhart Rd.</u><br>City/State/Zip: <u>Palmdale, FL 32303</u>  |   |
| Do you live in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, do you live within the City limits? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Do you own property in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, is it located within the City limits? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |   |
| For how many years have you lived and/or owned property in Leon County? <u>55</u> years  |   |
| Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference<br>1st Choice: <u>Bradfordville comm</u> 2nd Choice: _____   |   |
| If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:   |   |
| Human Services ___ Housing ___ Health Care ___ Science ___ Library Services ___ Growth Management ___<br>Tourist Development ___ Transportation ___ Bicycle/Pedestrian ___ Parks & Recreation <input checked="" type="checkbox"/><br>Code Enforcement ___<br>Other Areas _____   |   |
| Have you served on any previous Leon County committees? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |   |
| If Yes, on what Committee(s) have you served? _____  |   |
| How many days per month would you be willing to commit for Committee work? <input type="checkbox"/> 1 <input checked="" type="checkbox"/> 2 to 3 <input type="checkbox"/> 4 or more<br>And for how many months would you be willing to commit that amount of time? <input type="checkbox"/> 2 <input checked="" type="checkbox"/> 3 to 5 <input type="checkbox"/> 6 or more<br>What time of day would be best for you to attend Committee meetings? <input checked="" type="checkbox"/> Day <input type="checkbox"/> Night |   |

(AL) Leon County strives to meet its goals, and those contained in various federal and state laws, of having a membership in its Advisory Committees that reflects the diversity of the community. Although strictly for Applicant, the following information is needed to meet reporting requirements and attain those goals.

Caucasian  African American  Hispanic  Asian  Other  
 Male  Female Age: 85 Disabled?  Yes  No

Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 606-5300 or e-mail at CobleC@mail.co.leon.fl.us

Please briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional titles and/or designations and indicate how long you have held them and whether they are effective in Leon County; other professional or community activities in which you participate; and reasons for your choice of the Committee indicated on this application. Please attach your resume, if one is available.

*I served on various committees previously, with the Fair Housing Service (USDA) Bradentonville committee, the (unintelligible) committee, B.S. Agriculture, and in education admin.*

Provide a personal reference (you must provide at least one personal reference who is not a family member):

*Dr. James Arimmer* Telephone: 850 893 8302  
*Not sure*

Telephone: \_\_\_\_\_

**IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP**

MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation?  Yes  No

Are you willing to complete a financial disclosure form, if applicable?  Yes  No

Are you receiving any compensation that is expected to influence your vote, action, or participation in the Committee?  Yes  No

If yes, from whom? \_\_\_\_\_

Do you anticipate that you would be a stakeholder with regard to your participation on a Committee?  Yes  No

Under any of the following circumstances that would result in you having to abstain from voting on a Committee due to voting restrictions?  Yes  No

If yes, please explain: \_\_\_\_\_

Do you, your employer, or your wife or child or their employers, do business with Leon County?  Yes  No

If yes explain: \_\_\_\_\_

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee?  Yes  No  
If yes, please explain \_\_\_\_\_

All statements and information provided in this application are true to the best of my knowledge.

Signature: *George O. Manning Jr.*

Please return Application to  
Christine Coble, Agenda Coordinator  
Leon County Board of County Commissioners  
301 South Monroe Street  
Tallahassee, FL 32301