

ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

<p>It is the applicant's responsibility to keep the information on this form current. To advise the County of any changes please contact Christine Coble by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov</p> <p style="text-align: center;">Applications will be discarded if no appointment is made after two years.</p>	
<p>Name: Joshua Adam Harden Date: 28 May 2009</p>	
<p>Home Phone: 850-566-4906 Work Phone: 850-222-8001 Email: JoshuaHarden@GMail.com</p>	
<p>Occupation: AICP Certified Land Planner, FL/GA Lic. Gen. Contractor, FL R.E. Broker Employer: Arc/Masterbuilders, Inc.</p>	
<p>Please check box for preferred mailing address.</p> <p><input type="checkbox"/> Work Address: 1126 Thomasville Road City/State/Zip: Tallahassee, FL 32303</p> <p><input checked="" type="checkbox"/> Home Address 1653 Cottage Rose Lane City/State/Zip: Tallahassee, FL 32308</p>	
<p>Do you live in Leon County? <input checked="" type="checkbox"/> Yes No If yes, do you live within the City limits? <input checked="" type="checkbox"/> Yes No</p> <p>Do you own property in Leon County? <input checked="" type="checkbox"/> Yes No If yes, is it located within the City limits? <input checked="" type="checkbox"/> Yes No</p>	
<p>For how many years have you lived and/or owned property in Leon County? <u>1</u> years</p>	
<p>Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference</p> <p>1st Choice: <u>Planning Commission</u> 2nd Choice: _____</p>	
<p>If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:</p> <p>Human Services __ Housing __ Health Care __ Science __ Library Services __ Growth Management __ Tourist Development __ Transportation __ Bicycle/Pedestrian __ Parks & Recreation __ Code Enforcement __ Other Areas _____</p>	
<p>Have you served on any previous Leon County committees? Yes <input checked="" type="checkbox"/> No</p>	
<p>If Yes, on what Committee(s) have you served?</p>	
<p>How many days per month would you be willing to commit for Committee work? 1 2 to 3 <input checked="" type="checkbox"/> 4 or more</p>	
<p>And for how many months would you be willing to commit that amount of time? 2 3 to 5 <input checked="" type="checkbox"/> 6 or more</p>	
<p>What time of day would be best for you to attend Committee meetings? <input checked="" type="checkbox"/> Day <input type="checkbox"/> Night (either/both)</p>	

{OPTIONAL} Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.

Race: Caucasian African American Hispanic Asian Other
Sex: Male Female Age: _____ Disabled? Yes No

Persons needing a special accommodation to participate in an Advisory Committee should contact
Christina Coble by telephone at 808-5300 or e-mail at CobleC@leoncountyfl.gov

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

Dedicated community leader with sincere interest in serving the Tallahassee/Leon County community. With experience as an AICP Certified Land Planner, LEED Accredited Professional, Real Estate Broker, and General Contractor, I understand the long-term impact of future growth patterns and the interrelatedness of site adjacencies. Moreover, I have a thorough understanding of land use and zoning requirements, concurrency and the positive and negative impacts to community services through development of property.

Education:
Bachelors of Science in Business Administration
University of Florida

Masters Degree in International Construction Management
University of Florida

Certifications & Licenses:
- AICP Certified Land Planner, American Institute of Certified Planners / American Planning Association
- Florida Licensed Real Estate Broker, Current/Active, License #BK3039377
- Florida State Certified General Contractor, Current/Active, License #CGC1508818
- Georgia State Certified General Contractor, Current/Active, License #GCI000271
- LEED Accredited Professional, Certified by the U.S. Green Building Council

Professional & Community Affiliations:
Board of Directors, Marion County Building Industry Association, 2005-2008; Co-Chair, Education Sub-Committee, Marion County Building Industry Association, 2006-2008; Chair, Academy's Advisory Board, Marion Technical Institute, 2006-2008

Current Memberships:
American Planning Association; American Institute of Certified Planners.

Previous Memberships:
Ocala/Marion County Chamber of Commerce; Ocala/Marion County Economic Development Corporation; Ocala/Marion County Association of Realtors.

Awards & Recognition:
Eagle Scout, Award by the Boy Scouts of America;
2005 Marion County Building Industry Association Rookie of the Year;
2006 Marion County Building Industry Ambassador of the Year.

References (you must provide at least one personal reference who is not a family member):

Name: Francine Johannessen, CEO (Marion County Building Industry Assoc.) Telephone: 352-694-4133

Address: 2800 NE 14th Street Ocala, Florida 34470

Name: Mark Vianello (Marion Technical Institute) Telephone: 352-671-4765

Address: 1814 S.E. Fort King Street Ocala, Florida 34471

References (you must provide at least one personal reference who is not a family member):

Name: Alan Baggett, Membership and Foundation Director (FHBA) Telephone: 850-224-4318
Address: 210 East Park Avenue Tallahassee, Florida 32301

Name: Kenneth Armstrong, President (United Way of the Big Bend) Telephone: 850-414-0853
Address: 307 East 7th Avenue Tallahassee, Florida 32303

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP
AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE AN ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? Yes No I have not yet completed the required Orientation, but am committed to doing so as soon as possible.

Are you willing to complete a financial disclosure form, if applicable? Yes No

Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? Yes No If yes, from whom? _____

Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? Yes No

Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? Yes No If yes, please explain _____

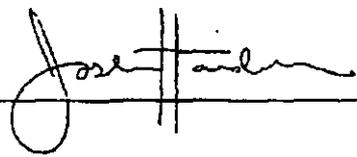
Do you or your employer, or your wife or child or their employers, do business with Leon County? Yes No

If yes, please explain I am employed and work here in Leon County and my employer operates in Leon County.

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? Yes No

If yes, please explain _____

All statements and information provided in this application are true to the best of my knowledge.

Signature: 

Please return Application to **Christine Coble, Agenda Coordinator**
Leon County Board of County Commissioners
301 South Monroe Street
Tallahassee, FL 32301