



Leon County
Board of County Commissioners
301 South Monroe Street, Tallahassee, Florida 32301
(850) 606-5302 www.leoncountyfl.gov

Commissioners

August 20, 2008

BILL PROCTOR
District 1

Coach Robert Braman
Florida State University
403 Stadium Dr.
Tallahassee, FL 32306

JANE G. SAULS
District 2

JOHN DAILEY
District 3

SUBJ: Special Events Reservation Request

BRYAN DESLOGE
District 4

Dear Coach Braman:

BOB RACKLEFF
District 5

This is to confirm the approval of the University's Special Event Reservation Request for a cross country meet on September 27, 2008. Please review the following specifications under which the approval has been granted and return a signed copy to our staff for our records.

CLIFF THAELL
At-Large

- The Greenway will be prepared prior to the event based on a 2 week schedule.
- Cutting for the running trails will be done at 2 inches and for the parking areas at 3 inches.
- The cost to the University for the additional preparation, above and beyond normal Greenway maintenance activities, is estimated to be and will not exceed \$1,254, payable at the completion of the event (Attachment #1).
- Parking for the event will be at the Edenfield designated parking area with a capacity of 100 vehicles and the remaining vehicles of approximately 400, will be parked in a specified, cordoned area on the Greenway, itself. This accommodation is for 2008 only. In accordance with the Miccosukee Greenway Management Plan, parking on the Greenway will no longer be permitted beyond this year. As discussed, the County will work with you and other running organization over the course of the next year to find an alternative venue.
- In accordance with your Special Event Application, the University agrees to provide: a site map, Sheriff Deputy(ies) for traffic control, additional restroom facilities, additional trash cans, and insurance for the event naming the County as co-insurer. In addition, the University agrees to remove any litter generated by the event.

ED DePUY
At-Large

PARWEZ ALAM
County Administrator

HERBERT W.A. THIELE
County Attorney

We look forward to working with you and your staff on this event.

Sincerely,

Read and Agreed

Handwritten signature of Tony Park in cursive.

Tony Park, P.E.
Director of Public Works

Handwritten signature of Coach Robert Braman in cursive.

Coach Robert Braman, 15



Leon County Board of County Commissioners

301 South Monroe Street, Tallahassee, Florida 32301
(850) 606-3302 www.leoncountynvfl.gov

Attachment # 4
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Commissioners

October 1, 2008

BILL PROCTOR
District 1

Coach Scott Gowan
Chiles High School

JANE G. SAHLS
District 2

SUGJ: Special Events Reservation Request

JOHN DAILEY
District 3

Dear Coach Gowan:

RYAN DESLAUGE
District 4

This is to confirm the approval of the Leon County School Board's Special Event Reservation Request for a cross country meet on November 15, 2008 on the Miccosukee Greenway. Please review the following specifications under which the approval has been granted and return a signed copy to our staff for our records.

BOB RACKLEFF
District 5

- The greenway will be prepared prior to the event based on a 2 week schedule.
- Cutting for the running trails will be done at 2 inches and for the parking areas at 3 inches.
- In accordance with Board Policy, the Leon County School Board is exempt from paying expenses/costs associated with preparation for the event.
- Parking for the event will be at the Edenfield designated parking area with a capacity of 100 vehicles and the remaining vehicles of approximately 400 will be parked in a specified, cordoned area on the Greenway, itself. The School Board will provide volunteers to direct traffic to park in the designated area. This accommodation is for 2008 only. In accordance with the Miccosukee Greenway Management Plan, parking on the Greenway will no longer be permitted beyond this year. As discussed, the County will work with you and other running organizations over the course of the next year to find an alternative venue.
- In accordance with your Special Event Application, the Leon County School Board agrees to provide: a site map, Sheriff Deputy(ies) for traffic control, additional restroom facilities, additional trash cans, and insurance for the event naming the County as co-insurer. In addition, the School Board agrees to remove any litter generated by the event.

CLIFF THIELL
At-Large

ED DUPUY
At-Large

PARWEZ ALAM
County Administrator

HERBERT W.A. THIELE
County Attorney

We look forward to working with you and your staff on this event.

Sincerely,

Read and Agreed

Tony Park, P.E.
Director of Public Works

Coach Scott Gowan Date 10/20/08

* I would still like to use the Greenway for my meets. I understand that I will be able to use the existing parking lot.