

**MODIFICATION NUMBER 4 TO GRANT AGREEMENT BETWEEN
THE DEPARTMENT OF COMMUNITY AFFAIRS AND
LEON COUNTY**

This Modification is made and entered into by and between the State of Florida, Department of Community Affairs, (the Department”), and Leon County, (the Recipient”), to modify DCA Contract Number, 07DB-3K-02-47-01-E 17, award dated 10/12/2006, (“the Agreement”).

WHEREAS, the Department and the Recipient entered into the Agreement, pursuant to which the Department provided a grant of \$750,000 to Recipient under the Small Cities Community Development Block Grant (“CDBG”) Program as set forth in the Agreement;

WHEREAS, the Department and the Recipient desire to modify the Agreement;

NOW, THEREFORE, in consideration of the mutual promises of the parties contained herein, the parties agree as follows:

Reinstate Agreement

1. The Agreement is hereby reinstated as though it had not expired.

Extend Agreement

2. Paragraph 3, Period of Agreement is hereby revised to reflect an ending date of 04/11/2010.

Revise Activity Work Plan

3. The Attachment B, Activity Work Plan section of the Agreement is hereby deleted and is replaced by the revised Attachment B, Activity Work Plan section, which is attached hereto and incorporated herein by reference.

Revise Program Budget and Scope of Work

4. The Attachment A, Program Budget and Scope of Work section of the Agreement is hereby deleted and is replaced by the revised Attachment A, the Program Budget and Scope of Work, which is attached hereto and incorporated herein by reference.

Modification #4**DCA Contract Number: 07DB-3K-02-47-01-E 17****Recipient: Leon County****Page 2****○ Change in Participating Parties**

5. The Attachment G, Special Conditions section, is hereby modified to delete all references to “ _____,” as the Participating Party, and replace them with “ _____” as the Participating Party with the understanding that the Recipient and the new Participating Party will enter into a Participating Party Agreement containing provisions and caveats that meet or exceed the conditions agreed to in the Participating Party Agreement between the Recipient and the original Participating Party.

○ Inclusion of an Unmet Need as Addressed in the Original Application

6. The Attachment A, Program Budget and Scope of Work section of the Agreement is hereby deleted and is replaced by the revised Attachment A, the Program Budget and Scope of Work, which is attached hereto and incorporated herein by reference.
7. The Attachment B, Activity Work Plan section of the Agreement is hereby deleted and is replaced by the revised Attachment B, Activity Work Plan section, which is attached hereto and incorporated herein by reference.

○ Change in Number of Accomplishments and/or Beneficiaries

8. The Attachment A, Program Budget and Scope of Work section of the Agreement is hereby deleted and is replaced by the revised Attachment A, the Program Budget and Scope of Work, which is attached hereto and incorporated herein by reference.

All provisions of the Agreement and any attachments thereto in conflict with this Modification shall be and are hereby changed to conform to this Modification, effective as of the date of the execution of this Modification by both parties.

All provisions not in conflict with this Modification remain in full force and effect, and are to be performed at the level specified in the Agreement.

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IN WITNESS WHEREOF, the parties hereto have executed this document as of the dates set herein.

Department of Community Affairs

Recipient Name: Leon County

By: _____
Name: Janice Browning
Title: Director, Division of Housing
and Community Development
Date: _____

By: _____
Name: Bryan Desloge
Title: Chairman
Date: _____

ATTEST:
BOB INZER, CLERK OF THE COURT
LEON COUNTY, FLORIDA

By: _____

APPROVED AS TO FORM:
LEON COUNTY ATTORNEY'S OFFICE

By: _____
Herbert W.A. Thiele, Esq.
County Attorney

REQUEST FOR AMENDMENT (07.02)

Recipient: Leon County Amendment Request Number: 4 Date: 2/10/2009 Contract Number: 07DB-3K-02-47-01-E 17 Rule in Effect for This Grant: FFY 2006

Local Government Authorization: _____
 (Authorized Signature) (Date Signed)

DCA Authorization: _____
 (Authorized Signature) (Date Approved)

| Budget Information | | | | Activity Accomplishments | | | |
|--------------------|---------------------|------------------|--|--------------------------|-------------------|--|--------------------------------|
| Activity Code | Activity Name | Original Budget | Current Budget (Before this Amendment) | Proposed Budget | Original Contract | Current Contract (Before this Amendment) | Proposed Contract * |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 21A | Administration | \$60,000 | \$60,000 | \$60,000 | N/A | N/A | N/A |
| 21B | Engineering | \$104,600 | \$55,000 | \$55,000 | N/A | N/A | N/A |
| 03J | Fire Protection | \$5,250 | \$0 | \$0 | 1 EA | 1 EA | 0 EA |
| 03J | Sewer Lines | \$37,150 | \$42,716 | \$42,716 | 580 LF | 580 LF | 968 LF |
| 03K | Street Improvements | \$336,250 | \$559,004 | \$559,004 | 6,400 LF | 6,400 LF | 1,954 LF & 8,713 SY * |
| 03J | Water & Line | \$206,750 | \$33,280 | \$33,280 | 1,180 LF | 1,180 LF | 1,1300 LF (8") & 322 LF (12")* |
| Totals | | \$750,000 | \$750,000 | \$750,000 | | | |

* See enclosed Revised Engineers Opinion of Probable Cost

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| Activity Code | | Activity Name | | Beneficiaries | | | | | | | | | | |
|---------------|------------------|---------------|-----|---------------------|-----------|------------|-----------------------|-----|----------|-----|-----------------|-----|----------|--|
| | | | | Total Beneficiaries | | | Low & Moderate Income | | | | Very Low Income | | | |
| | | | | Original # | Current # | Proposed # | Original | | Proposed | | Original | | Proposed | |
| 1 | 2 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | | |
| 21A | Administration | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | |
| 21B | Engineering | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | |
| 03N | Earthwork | 23 | 23 | 23 | 13 | 13 | 13 | 13 | | | | | | |
| 03N | Landscaping | 23 | 23 | 23 | 13 | 13 | 13 | 13 | | | | | | |
| | Site Work | 23 | 23 | 23 | 13 | 13 | 13 | 13 | | | | | | |
| 03J | Sewer Facilities | 23 | 23 | 23 | 13 | 13 | 13 | 13 | | | | | | |
| 03J | Water Facilities | 23 | 23 | 23 | 13 | 13 | 13 | 13 | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

20. Total # Unduplicated Beneficiaries Original 23 Proposed 23
21. Total # Unduplicated LMI Beneficiaries 13 13
22. Total # Unduplicated VLI Beneficiaries - -
23. Total # Unduplicated LMI Households N/A N/A
24. Does this amendment reduce ANY other project funds previously committed as leverage from local or other sources?
(If YES, you MUST complete and attach Source and Use of Funds form.) YES NO X