

ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT 1 of 4

<p>It is the applicant's responsibility to keep the information on this form current. To advise the County of any changes please contact Christine Coble by telephone at 806-5300 or by e-mail at CobleC@leoncountyfl.gov</p> <p>Applications will be discarded if no appointment is made after two years.</p>			
Name: Booker R. Warren		Date: Dec. 19, 2008	
Home Phone: 385-1017	Work Phone: 445-3622	Email: bwarren@eastbridgehousing.org	
Occupation: Not-for-profit Developer & Manager of Affordable Apartments		Employer: Eastbridge Affordable Housing Corporation	
Please check box for preferred mailing address.			
<input checked="" type="checkbox"/> Work Address: 4655 Fledgling Drive City/State/Zip: Tallahassee, FL 32311			
<input type="checkbox"/> Home Address: 4655 Fledgling Drive City/State/Zip: Tallahassee, FL 32311			
Do you live in Leon County? YES If yes, do you live within the City limits? YES Do you own property in Leon County? YES If yes, is it located within the City limits? YES For how many years have you lived and/or owned property in Leon County? <u>13</u> years			
Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference			
1st Choice: Affordable Housing Advisory Committee; 2nd Choice: Growth Management or Transportation			
If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:			
Human Services <input type="checkbox"/> Housing <input type="checkbox"/> Health Care <input type="checkbox"/> Science <input type="checkbox"/> Library Services <input type="checkbox"/> Growth Management <input type="checkbox"/> Tourist Development <input type="checkbox"/> Transportation <input checked="" type="checkbox"/> Bicycle/Pedestrian <input type="checkbox"/> Parks & Recreation <input type="checkbox"/> Code Enforcement <input type="checkbox"/> Other Areas _____			
Have you served on any previous Leon County committees? NO			
If Yes, on what Committee(s) have you served?			
How many days per month would you be willing to commit for Committee work? 2 or more And for how many months would you be willing to commit that amount of time? 6 or more What time of day would be best for you to attend Committee meetings? Day or Night			
(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.			
Race: <input checked="" type="checkbox"/> Caucasian <input checked="" type="checkbox"/> African American <input checked="" type="checkbox"/> Hispanic <input checked="" type="checkbox"/> Asian <input checked="" type="checkbox"/> Other			
Sex: <input checked="" type="checkbox"/> Male <input checked="" type="checkbox"/> Female Age: _____ Disabled? <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 806-5300 or e-mail at CobleC@mail.co.leon.fl.us			

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

MBA degree

10 years Lincoln National Development Corp. Negotiated mortgage & equity investments in commercial real estate ranging from \$500,000 to \$55 million.

Partner and project manager in BIM Joint Venture. Developed 240 unit apartment community in Dallas, TX with \$8,200,000 of tax exempt bonds.

13 years at FAMU School of Business - Taught Real Estate Investments, Professional Development, Internship Coordinator

Currently founder and president of Eastbridge Affordable Housing Corp. This is a start-up nonprofit housing development company. We have three main programs: Build affordable apartments for independent living seniors, Acquire, Preserve and Manage low income apartments, teach Entrepreneurship in public schools utilizing the Junior Achievement (JA) curriculum.

Florida Licensed Real Estate Agent (inactive)

References (you must provide at least one personal reference who is not a family member):

Name: Frank Williams Telephone: 224-6002

Address: Florida Developers Inc., 630 West Brevard St., Tallahassee, FL 3234

Name: _____ Telephone: _____

Address: _____

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE AN ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? NO

Are you willing to complete a financial disclosure form, if applicable? YES

Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? YES If yes, from whom? _____

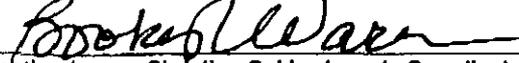
Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? NO

Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? NO If yes, please explain _____

Do you or your employer, or your wife or child or their employers, do business with Leon County? NO If yes, please explain _____

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? **NO**
If yes, please explain _____

All statements and information provided in this application are true to the best of my knowledge.

Signature: 

Please return Application to Christine Coble, Agenda Coordinator
Leon County Board of County Commissioners
301 South Monroe Street
Tallahassee, FL 32301

Resume BOOKER R. WARREN

EDUCATION

Southern Methodist University, MBA, Real Estate
Thunderbird Graduate School of Global Management, BFT, Foreign Trade
University of Oklahoma, BA, Political Science

EXPERIENCE

EASTBRIDGE AFFORDABLE HOUSING CORPORATION, Tallahassee, FL 2006 – present

President: Eastbridge is a not-for-profit corporation formed in June 2006 by a board of five community leaders. I serve on the board and also provide day-to-day management. Our focus is affordable housing for seniors and low income families. As president of Eastbridge, I am implementing the skills I developed during years as a commercial mortgage lender, apartment developer and university instructor. Eastbridge's mission is to develop safe, decent and affordable housing for low income seniors and working people, active seniors, that incorporates conservation of energy and building resources, positive lifestyle, pride of residency/curb appeal.

FLORIDA A&M UNIVERSITY, SCHOOL OF BUSINESS AND INDUSTRY, 1995 - 2006

Academic Teaching Experience: Directed Individual Studies in Commercial Real Estate Investments. Subjects included (a) lectures and case studies on the "cash flow model" as a tool to analyze the investment value of real estate, (b) real estate development principles and practices, (c) affordable housing issues, (d) formulating a business plan to purchase, finance, and manage apartment communities.

EASTBRIDGE HOUSING GROUP, Dallas, Texas 1991 – 1995

President: Affordable housing consulting assignments with City of Dallas and private investors. Shopping center feasibility analysis. Apartment property analysis and brokerage.

CENTER FOR HOUSING RESOURCES,

Board Member: The Center is a nonprofit affordable housing organization that renovates low income housing, weatherizes homes for the elderly, provides technical assistance for other nonprofit housing companies, and owns & manages apartments.

LINCOLN NATIONAL FINANCIAL CORP., Fort Wayne, Indiana 1987 - 1991

Real Estate Loan Officer: Negotiated new mortgage loans ranging from \$500,000 to \$55 million on apartments, office buildings, shopping centers, and warehouses in the Mid-Atlantic and Mid-West States.

BIM JOINT VENTURE, Arlington, Texas 1982 - 1987

Partner and Project Manager: Developed Village Square Apartments at 5959 Watership Lane in Dallas, TX. This 240-unit semi-luxury apartment was built with \$8.2 million of tax-exempt bond financing. I performed site selection, coordinated architectural and engineering design, and supervised on-going property management by the Trammell Crow Company.

LNCDC – Lincoln National Development Corporation, Dallas, Texas 1978 – 1982

Regional Manager: Opened Lincoln's Southwest Region office in Dallas for real estate equity investments. Negotiated \$23 million of joint ventures and equity investments in shopping centers, office buildings, hotels and light industrial properties.

EQUITABLE LIFE ASSURANCE SOCIETY, Dallas, Texas 1974 – 1978

Appraiser: Completed comprehensive two-year training program in commercial real estate appraisal, loan underwriting, and asset management. Commercial property appraisals and loan underwriting totaling \$237 million, on shopping centers, apartments, office buildings, hotels and industrial properties.