

ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

Page 7 of 6

23
6

<p style="text-align: center;">It is the applicant's responsibility to keep the information on this form current. To advise the County of any changes please contact Christine Coble by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov</p> <p style="text-align: center;">Applications will be discarded if no appointment is made after two years.</p>		
Name: Nancy S. Miller		Date: 5/30/08
Home Phone: 850.894.2788	Work Phone: 850.445.4026	Email: nancycaire@comcast.net
Occupation: Planning Consultant		Employer: Self
<p>Please check box for preferred mailing address.</p> <p><input type="checkbox"/> Work Address:</p> <p style="padding-left: 20px;">City/State/Zip:</p>		
<p><input checked="" type="checkbox"/> Home Address: 6501 Alan A Dale Trail</p> <p style="padding-left: 20px;">City/State/Zip: Tallahassee, FL 32309</p>		
<p>Do you live in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, do you live within the City limits? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Do you own property in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, is it located within the City limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No BOTH</p> <p>For how many years have you lived and/or owned property in Leon County? <u>20</u> years</p>		
<p>Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference</p> <p style="padding-left: 20px;">1st Choice: <u>Planning Commission</u> 2nd Choice: <u>Water Resources Citizens' Advisory Committee</u></p>		
<p>If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:</p> <p>Human Services <input type="checkbox"/> Housing <input type="checkbox"/> Health Care <input type="checkbox"/> Science <input type="checkbox"/> Library Services <input type="checkbox"/> Growth Management <input type="checkbox"/></p> <p>Tourist Development <input type="checkbox"/> Transportation <input type="checkbox"/> Bicycle/Pedestrian <input type="checkbox"/> Parks & Recreation <input type="checkbox"/></p> <p>Code Enforcement <input type="checkbox"/></p> <p>Other Areas _____</p>		
<p>Have you served on any previous Leon County committees? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes, on what Committee(s) have you served? <u>Water Resources Citizens' Advisory Committee, GEM Blue Ribbon Streamlining Committee</u></p>		
<p>How many days per month would you be willing to commit for Committee work? <input type="checkbox"/> 1 <input type="checkbox"/> 2 to 3 <input checked="" type="checkbox"/> 4 or more</p> <p>And for how many months would you be willing to commit that amount of time? <input type="checkbox"/> 2 <input type="checkbox"/> 3 to 5 <input checked="" type="checkbox"/> 6 or more</p> <p>What time of day would be best for you to attend Committee meetings? <input type="checkbox"/> Day <input checked="" type="checkbox"/> Night</p>		

(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.

Race: Caucasian African American Hispanic Asian Other
Sex: Male Female Age: 59 Disabled? Yes No

Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 606-5300 or e-mail at CobleC@mail.co.leon.fl.us

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

ATTACHED RESUME CONTAINS THIS INFORMATION.

References (you must provide at least one personal reference who is not a family member):

Name: Craig Diamond Telephone: (850) 922-1819 (w), (850) 294-0065 (c)
Address: 3248 Whitney Dr. W
Tallahassee, FL 32312

Name: Wendy Grey Telephone: (850) 566-0155
Address: 1047 Myers Park Dr.
Tallahassee, FL 32301

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP
AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE AN ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? Yes No
Are you willing to complete a financial disclosure form, if applicable? Yes No
Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? Yes No If yes, from whom? _____
Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? Yes No
Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? Yes No If yes, please explain _____
Do you or your employer, or your wife or child or their employers, do business with Leon County? Yes No
If yes, please explain _____
Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? Yes No
If yes, please explain _____

All statements and information provided in this application are true to the best of my knowledge.

Signature: SIGNED COPY WILL BE FAXED TO CHRISTINE COBLE


Nancy S. Miller

Please return Application to
Christine Coble, Agenda Coordinator
Leon County Board of County Commissioners
301 South Monroe Street
Tallahassee, FL 32301

NANCY CAIRE MILLER

Post Office Box 16278
Tallahassee, Florida 32317
(850) 445-4026
nancycaire@comcast.net

DISCIPLINE

Urban and Regional Planning, Land Use Planning

STRATEGIC ABILITIES

- Interdisciplinary experience in urban and regional planning, marketing and public involvement, biological concepts, writing and research.
- Expertise in educating the general public and decision-makers in understanding natural systems and the impacts of urbanization.
- Exceptional ability to network individuals and groups to reach project objectives.

EDUCATION

M.S. Urban Planning, 2006. Florida State University, Tallahassee, Florida

- Special interest in land use planning, growth management, water resources and low impact development.
- Florida Planning and Development Lab: Revised and recommended updates for the Future Land Use Element of the Town of St. Lucie Village Comprehensive Plan to comply with the required Evaluation and Appraisal Report.

M.S. Biology, 1976. Northeast Louisiana University, Monroe, Louisiana

- Emphasis on vertebrate biology and natural systems.

B.S. Zoology, 1970. University of North Carolina at Chapel Hill, North Carolina

- Special interest in hydrological and marine sciences.

PROFESSIONAL EXPERIENCE

2007 to present - Consultant to Wendy Grey Land Use Planning

Prepared population projections, vacant lands analysis, annexation analysis and review of growth patterns for the Evaluation and Appraisal Report for Lynn Haven, Florida.

2006 to present - Consultant to the City of Tallahassee, Florida

Project Coordinator for TAPP, a public education and outreach program promoting pollution prevention as a non-structural element of the City's Non-point Source Pollution Reduction Program (SPRP).

2003-2005 - Consultant to the Ochlockonee River Soil & Water Conservation District

Project Coordinator for the TAPP (Think About Personal Pollution) Campaign, an award-winning public education campaign funded by a U.S. Environmental Protection Agency grant to address non-point source pollution through media advertising, website, public relations and community group outreach programs. The TAPP program has been extended twice, exceeding \$1 million in cash and in-kind match.

May-June 2006 - Consultant to K2 Urbancorp. LLC.

Prepared Pre-application documents for the Atkinson Project, a Traditional Neighborhood Development (TND) project for review by Leon County Growth and Environmental Management.

July-August 2005 - Consultant to Centerville Community Group, LLC.

Worked with client on low impact development design options for stormwater treatment at Centerville Farms, a Conservation Community.

1985-2004 - Co-owner and Office Manager, Lightspeed Marketing, Inc.,

Lightspeed Marketing, Inc. is a manufacturers' representative agency serving the outdoor sports market throughout the Southeastern United States. Responsibilities included financial management, sales analysis, special programs coordination, coordinating communications among offices, and employee oversight.

1980-1984 - Co-owner and Store Manager, Outdoor Adventures. Inc.

Outdoor Adventures, Inc. was an outdoor sports retail store specializing in the non-motorized outdoor sports of bicycling, backpacking, camping, and canoeing. Responsibilities included employee supervision, promotions, financial planning, inventory management, and outings program development and implementation. Pioneered the development of canoe trails and outings throughout North Louisiana.

March-April 2003 Florida Water Coalition lobbyist, Florida Legislative Session

AWARDS AND RECOGNITION

2006 Watershed Champion Award from the Tallahassee-Leon County Watershed Management Policy Board for leadership in efforts to protect the waters of Tallahassee and Leon County.

2000 Sustainable Florida Leadership Award for participation in the creation of *Blueprint 2000 and Beyond*.

COMMUNITY SERVICE

Community Development

- Founding member of the Economic and Environmental Consensus Committee (EECC), authors of the *Blueprint 2000 and Beyond* report, the basis for the sales tax referendum passed in Leon County, Florida in November 2000 to fund roads, stormwater improvements, parks and greenways.
- Capitol Cascades Trail Council, 2003 to present.
- Welaunee Citizens' Advisory Committee, 2002 to 2003; 2006 to present.
- Board Member, Apalachee Land Conservancy, 2005 to present.
- Tallahassee Board of Realtors Residential Lot Availability / Affordability Review Committee, 2003-2004.
- City of Tallahassee TalTran Renaissance Stakeholders Group, 2004.
- *Blueprint 2000* Sensitive Lands Working Group, 2003.

Commission Appointments

- *Blueprint 2000* Citizens' Advisory Committee, 2006 to present.
- Leon County Water Resources Citizens Advisory Committee, 1994 to present.

- Leon County Growth and Environmental Management Permit Process Improvement Focus Group, 2005-2006.
- Environmental Management Ordinance Revision Committee, City of Tallahassee Growth Management, 2002-2003.
- Leon County Growth and Environmental Management Citizens' Committee, 1998-2001.
- Site Specific Zoning Citizens' Advisory Committee, City of Tallahassee, 1996.

References available upon request