

# ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

Attachment 13  
Page 1 of 4

<p style="text-align: center;">It is the applicant's responsibility to keep the information on this form current To advise the County of any changes please contact Christine Coble by telephone at 606 5300 or by e mail at CobleC@leoncountyfl.gov</p> <p style="text-align: center;">Applications will be discarded if no appointment is made after two years</p>		
Name SHADDRICK A HASTON		Date <u>7/30/07</u>
Home Phone 407 968 5111	Work Phone 850-487 9845	Email shaston@gmail.com
Occupation Attorney	Employer Agency for Health Care Administration	
Please check box for preferred mailing address		
<input checked="" type="checkbox"/> Work Address		
City/State/Zip		
<input checked="" type="checkbox"/> Home Address 5001 Lakefront Dr Apt N7		
City/State/Zip Tallahassee Florida 32303		
Do you live in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes do you live within the City limits? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Do you own property in Leon County? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes is it located within the City limits? <input type="checkbox"/> Yes <input type="checkbox"/> No		
For how many years have you lived and/or owned property in Leon County? _____ years		
Are you interested in serving on any specific Committee(s)? If yes please indicate your preference		
1st Choice <u>Housing Finance Authority</u> 2nd Choice <u>Lake Jackson Recreation Council</u>		
If not interested in any specific Committee(s) are you interested in a specific subject matter? If yes please check those areas in which you are interested or describe other areas not listed		
Human Services <input checked="" type="checkbox"/> Housing <input checked="" type="checkbox"/> Health Care <input type="checkbox"/> Science <input type="checkbox"/> Library Services <input type="checkbox"/> Growth Management <input type="checkbox"/> Tourist Development <input type="checkbox"/> Transportation <input checked="" type="checkbox"/> Bicycle/Pedestrian <input type="checkbox"/> Parks & Recreation <input checked="" type="checkbox"/> Code Enforcement <input checked="" type="checkbox"/> Other Areas _____		
Have you served on any previous Leon County committees? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If Yes on what Committee(s) have you served? _____		
How many days per month would you be willing to commit for Committee work? <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input checked="" type="checkbox"/> 3 <input type="checkbox"/> 4 or more		
And for how many months would you be willing to commit that amount of time? <input type="checkbox"/> 2 <input type="checkbox"/> 3 to 5 <input checked="" type="checkbox"/> 6 or more		
What time of day would be best for you to attend Committee meetings? <input checked="" type="checkbox"/> Day <input checked="" type="checkbox"/> Night		

(OPTIONAL) Leon County strives to meet its goals and those contained in various federal and state laws of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant the following information is needed to meet reporting requirements and attain those goals

Race  Caucasian  African American  Hispanic  Asian  Other  
 Sex  Male  Female Age 32 Disabled?  Yes  No

Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 606 5300 or e mail at CobleC@mail.co.leon.fl.us

In the space below briefly describe or list the following any previous experience on other Committees your educational background your skills and experience you could contribute to a Committee any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County any charitable or community activities in which you participate and reasons for your choice of the Committee indicated on this Application Please attach your resume if one is available

References (you must provide at least one personal reference who is not a family member)

Name NICOLE MCLAREN Telephone 407 325 2069

Address 435 North Orange Ave., Orlando, Florida 32801

Name \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_

**IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP**

AS A MEMBER OF AN ADVISORY COMMITTEE YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT IN THE SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS AND PUBLIC RECORDS DISCLOSURE THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES CIVIL FINES AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE AN ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE

Have you completed the Orientation?  Yes  No

Are you willing to complete a financial disclosure form if applicable?  Yes  No

Will you be receiving any compensation that is expected to influence your vote action or participation on a Committee?  Yes  No If yes from whom? \_\_\_\_\_

Do you anticipate that you would be a stakeholder with regard to your participation on a Committee?  Yes  No

Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts?  Yes  No If yes please explain \_\_\_\_\_

Do you or your employer or your wife or child or their employers do business with Leon County?  Yes  No If yes please explain \_\_\_\_\_

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee?  Yes  No  
If yes please explain \_\_\_\_\_

All statements and information provided in this application are true to the best of my knowledge

Signature 

Please return Application to Christine Coble Agenda Coordinator  
Leon County Board of County Commissioners  
301 South Monroe Street  
Tallahassee FL 32301

SHADDRICK A HASTON  
5001 Lakefront Dr #N7  
Tallahassee Florida 32303  
(407) 968 5111  
Email shaston@gmail.com

Attachment # 13  
Page 4 of 4

---

**LICENSURE** Admitted in Louisiana & Florida

**EDUCATION** **Southern University Law Center** Baton Rouge Louisiana  
Juris Doctorate *Cum Laude* May 2005  
Class Rank Top 15% Grade Point Average 3.43  
Southern University Moot Court Board *Awarded Best Brief*  
Southern University Juvenile Clinic *Student Attorney*  
Awarded Most Outstanding Clinical Student 2004 2005  
Teaching Assistant  
Southern University Health Law Society *Member*  
American Inns of Court  
Southern University's Recruitment Committee Member  
Baton Rouge Bar Association *Volunteer*  
National Bar Association *Student Member*

**Campbell University** Buis Creek North Carolina  
Bachelor of Health Science *May 2000*  
Dean's List 3 Semesters

**LEGAL EXPERIENCE** **Agency for Health Care Administration** Tallahassee Florida  
Assistant General Counsel *June 2007 Present*  
Drafts pleadings discovery and legal memoranda  
Represents the Agency before the Division of Administrative Hearings  
Gathers evidence to formulate defense or to initiate legal actions  
Advises clients concerning transactions claim liability and legal rights  
Represents the Agency in Bankruptcy Court

**Office of the Public Defender** Orlando Florida  
Felony Attorney *Sept 2005 June 2007*

- Represent clients in Felony cases
- 16 Jury Trials
- First chair and second chair jury trials
- Argue and draft motions and other pleadings
- Manage a constant caseload of 140 plus cases
- Interview clients and depose witnesses

**Louisiana Attorney General's Office** Baton Rouge Louisiana  
*Law Clerk* Summer 2004 (second half)

- Drafted attorney general opinions
- Prepared responses to appellate briefs
- Provided legal research on various legal issues
- Researched and drafted memoranda on evidentiary issues

**Lowe, Stein Hoffman Allweiss & Hauver LLP** New Orleans Louisiana  
*Summer Associate* Summer 2004 (first half)  
Conducted research on various legal issues  
Extensive research on undistributed income from subchapter S corporations  
Attended client meetings settlement conferences depositions and trials  
Drafted petitions discovery request and interrogatories

SHERRICK A. HAYES  
SOUTHERN UNIVERSITY LAW CENTER  
CLASS OF 2000  
1997-2002

**Mobile City Attorney's Office** Mobile, Alabama  
*Law Clerk* Summer 2003 (second half)  
Drafted an amendment to a local city ordinance  
Drafted legal memoranda and correspondence  
Observed trials, arraignments, and bond hearings

**Law Offices of Anthony P. Lewis** Thibodaux, Louisiana  
*Summer Associate* Summer 2003 (first half)  
Assisted in trial preparation  
Attended depositions and client meetings  
Drafted legal memoranda on family law, contract, and personal injury issues

## WORK EXPERIENCE

**United States Navy** Mayport, Florida  
*Duty Stations and Awards* 1997-2002  
Naval Medical Center (Bethesda, Maryland), Naval Hospital Camp Lejeune  
(Jacksonville, North Carolina), USS John F. Kennedy (Mayport, Florida)  
Operation Enduring Freedom  
Surface Warfare Specialist

**United States Navy** Mayport, Florida  
*Medical Laboratory Technologist* 1999-2002  
Laboratory supervisor at Naval Air Station New River  
Examined and identified bacteria and other microorganisms  
Performed testing in a high complexity lab  
Drafted and edited standard operating procedures  
Member of the Medical Rapid Response Team  
Participated in Naval recruiting efforts

**Dosher Memorial Hospital** Southport, North Carolina  
*Medical Laboratory Technologist* May 1999 - June 2001  
Prepared specimens and analyzed the chemical and hormonal contents of body fluids  
Performed testing in all laboratory disciplines while working independently as the night technologist  
Received training from Dade Behring, Beckman Coulter, Johnson & Johnson, and Alfa Wasserman on various laboratory instruments

## ORGANIZATIONS

Louisiana Association of Criminal Defense Lawyers, American Bar Association, St. John Masonic Hall of Mobile, Alabama

## CERTIFICATIONS

Westlaw and Lexis Certified