

ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

<p>It is the applicant's responsibility to keep the information on this form current. To advise the County of any changes please contact Christine Coble by telephone at 488-9962 or by e-mail at CobleC@mail.co.leon.fl.us</p> <p style="text-align: center;">Applications will be discarded if no appointment is made after two years.</p>		
Name: Michelle Freeman		Date: 03/08/07
Home Phone: 850-671-4115	Work Phone: 850-402-6324	Email: mfreem97@yahoo.com
Occupation: Transportation Planner		Employer: URS Corporation
Please check box for preferred mailing address.		
<input checked="" type="checkbox"/> Work Address: 1625 Summit Lake Drive City/State/Zip: Tallahassee, Florida 32317		
<input checked="" type="checkbox"/> Home Address: 4120 Red Cedar Court City/State/Zip: Tallahassee, Florida 32311		
Do you live in Leon County? Yes If yes, do you live within the City limits? No Do you own property in Leon County? Yes If yes, is it located within the City limits? No For how many years have you lived and/or owned property in Leon County? Lived 5 years. Owned 2 years.		
Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference 1st Choice: Apalachee Regional Park Planning Committee 2nd Choice:		
If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed: Human Services <input type="checkbox"/> Housing <input type="checkbox"/> Health Care <input type="checkbox"/> Science <input type="checkbox"/> Library Services <input type="checkbox"/> Growth Management <input checked="" type="checkbox"/> Tourist Development <input type="checkbox"/> Transportation <input checked="" type="checkbox"/> Bicycle/Pedestrian <input type="checkbox"/> Metropolitan Planning Organization <input checked="" type="checkbox"/> Other Areas _____		
Have you served on any previous Leon County committees? No If Yes, on what Committee(s) have you served? _____		
How many days per month would you be willing to commit for Committee work? 4 or more And for how many months would you be willing to commit that amount of time? 6 or more What time of day would be best for you to attend Committee meetings? Night		
(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals. Race: African American Sex: Female Age: 27 Disabled? No <p style="text-align: center;">Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 488-9962 or e-mail at CobleC@mail.co.leon.fl.us</p>		

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

I am a transportation planner for URS Corporation in Tallahassee. I have approximately 3 years experience as a transportation planner and five years as a planner. My resume is attached for your convenience. I am very passionate about my career, my work, and community.

References (you must provide at least one personal reference who is not a family member):

Name: Terry McKloski Telephone: 850-402-6312
Address: 1625 Summit Lake Drive, Tallahassee, Florida 32317

Name: _____ Telephone: _____
Address: _____

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP
AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE AN ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? **Yes**
Are you willing to complete a financial disclosure form, if applicable? **Yes**
Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? **No** If yes, from whom? _____
Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? **No**
Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? **No** If yes, please explain _____
Do you or your employer, or your wife or child or their employers, do business with Leon County? **No**
If yes, please explain _____
Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? **No**
If yes, please explain _____

All statements and information provided in this application are true to the best of my knowledge.

Signature: Michael Swanson

Please return Application to Christine Coble, Agenda Coordinator
Leon County Board of County Commissioners
301 South Monroe Street
Tallahassee, FL 32301

MICHELLE S. FREEMAN, AICP
4120 Red Cedar Court
Tallahassee, Florida 32311-4154
(850) 322-1221
mfreem97@yahoo.com

OBJECTIVE	To provide technical and professional expertise in assessing the recreational needs of the Apalachee Regional Park.
EDUCATION	Florida State University: Tallahassee, Florida Master of Science in Planning, May 2004 Calvin College: Grand Rapids, Michigan Bachelor of Science in Environmental Science, May 2002
PROFESSIONAL EXPERIENCE	Transportation Planner, URS Corporation Transportation Team URS Corporation: Tallahassee, Florida May 2004-present * <i>Growth Management</i> Reassessed developers' assumptions of Developments of Regional Impacts (DRIs) and reviewed traffic impact studies throughout Florida Department of Transportation District Two (Duval, St. Johns, Clay, Nassau, Putnam, Baker, Alachua Counties) including analyzing significant and adverse impacts of Strategic Intermodal System (SIS) facilities and calculating proportionate share for mitigating development's impacts on state roads * <i>Transit Feasibility Study</i> Assembled and analyzed data for the City of Valdosta and Lowndes County. Developed visual presentations used in steering committee meetings and public meetings for the City of Valdosta-Lowndes County Metropolitan Planning Organization (MPO). Designed the mail survey used to assess residents' perception of current and potential use for transit. * <i>Design Traffic Studies</i> Developed and analyzed future year traffic forecasts for I-95 and I-295 in Jacksonville and State Road 16 in St. Johns County. Conducted signal warrant analyses for Cross City's new truck bypass. * <i>Transportation Modeling</i> Provided oversight of modeling for other tasks such as design traffic for I-295, St. Johns River Crossing, and DRIs. Tested alternative corridors and analyzed their effects for north St. Johns County. Worked with the First Coast MPO's adopted travel demand model, the Northeast Florida Regional Planning Model (NERPM) which encompasses Duval, Clay, Nassau, and St. Johns Counties.
AREA OF EXPERTISE	
<ul style="list-style-type: none">• Growth Management• Design Traffic• Transportation Modeling• GIS	
PRIOR WORK EXPERIENCE	Research Associate, Florida Planning and Development Laboratory Department of Urban & Regional Planning Florida State University: Tallahassee, Florida August 2003-May 2004

Analysis of Growth Management Policies

- Conducted research for Florida Department of Community Affairs (FDCA) grant with FSU's Department of Urban and Regional Planning and Florida Sea Grant for assessing and mitigating the exposure of coastal communities to hurricane flood damage
- Produced maps of Category 3 hurricane storm surge zone of coastal communities using Geographic Information Systems (GIS)
- Obtained and analyzed land use information from planning directors of coastal communities via e-mail and telephone surveys
- Developed data management system and protocols, created metadata of GIS data used in the land use reconstruction of coastal communities, and trained other research associates in GIS applications

Department of Urban and Regional Planning

Florida State University: Tallahassee, Florida

May-August 2003

Data Collection for HUD Grant

- Analyzed census data at the tract, city, county, state, and national level
- Wrote narrative for Rural Housing and Economic Development (RHED) grant proposal for Gadsden County, Florida
- Assisted in population and economic forecast of Franklin County, Florida
- Updated the Franklin County's Comprehensive Plan conservation element by reorganizing the element, revamping the existing conditions, and recommending goals, objectives, and policies
- Scheduled public meeting, synthesized grant comments, and expanded data analysis for Community Outreach Partnership Center (COPC) grant proposal which was awarded to FSU in the amount of \$400,000

**PROFESSIONAL
AFFILIATIONS****American Institute of Certified Planners (AICP)**

American Planning Association (APA)

November 2006-present

- Member of APA since 2003
- Attended the Florida Chapter of the APA Annual Conference 2002 and 2003